

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

Hodgeman County. Sec. 18 Twp. 21 Rge. 22W (E) (W)

Location as "NE/CNW/SW" or footage from lines SW NW NE

Lease Owner Jet Drilling Co., Inc.

Lease Name Antrim Well No. 1

Office Address 514 One Twenty Bldg., Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 6/10/73 19\_\_

Application for plugging filed 6/9/73 19\_\_

Application for plugging approved 6/9/73 19\_\_

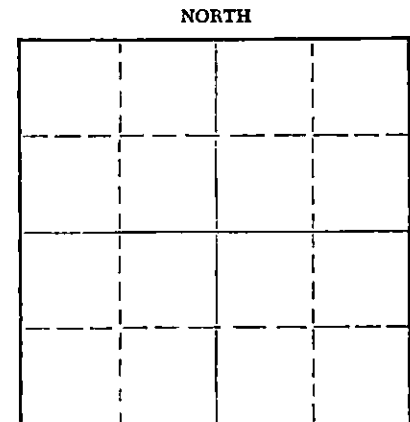
Plugging commenced 6/10/73 19\_\_

Plugging completed 6/10/73 19\_\_

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Edgar J. Eves

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4450 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	320	8 5/8"		

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

6-12-73  
Plugged through drill pipe at 800' w/80 sacks cement.  
Plugged through drill pipe at 300' w/30 sacks cement.  
Plugged through drill pipe at 40' w/15 sacks cement.

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JUN 12 1973  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Chief Drilling Co., Inc.

Address Suite 905 Century Plaza, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

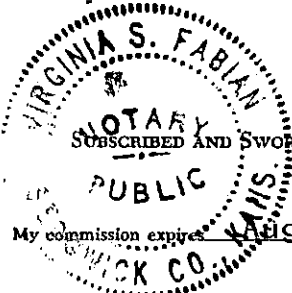
Jim Robinson (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jim Robinson

905 Century Plaza, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 11th day of June, 19 73

My commission expires August 5, 1975  
Virginia S. Fabian  
Virginia S. Fabian Notary Public.



WELL LOG

JET DRILLING CO., INC.  
 514 One Twenty Bldg.  
 Wichita, Kansas 67202

#1 ANTRIM  
 SW NW NE Sec. 18-21-22W  
 Hodgeman County, Kansas

CONTRACTOR: Chief Drilling Co., Inc.  
 CASING RECORD: Set 314' of 8 5/8" w/200  
 sacks Common Quick Set

COMMENCED: 5/30/73  
 COMPLETED: 6/10/73

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 JUN 15 1973  
 CONSERVATION DIVISION  
 Wichita, Kansas

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>ELEVATION</u>
Surface Sand & Gravel	0	407	2289 Gr.
Shale	407	1750	2291 D.F.
Shale & Shells	1750	1960	2294 K.B.
Shale	1960	2360	
Shale & Shells	2360	2500	
Shale	2500	2790	
Shale & Lime	2790	2950	
Lime	2950	3110	
Shale	3110	3235	
Lime & Shale	3235	3320	
Lime	3320	3610	
Lime & Shale	3610	3830	
Lime	3830	3950	
Lime & Shale	3950	4050	
Lime	4050	4080	
Lime & Shale	4080	4170	
Lime	4170	4450	
Total Depth	4450		

<u>FORMATION TOPS</u>	
Anhydrite	1480 + 814
Base Anhy.	1509 + 785
Heebner	3752 - 1458
Lansing	3802 - 1508
Pawnee	4242 - 1946
Ft. Scott	4309 - 2015
Cherokee	4336 - 2042
Conglomerate	4405 - 2111
Mississippi	4425 - 2131
Total Depth	4450 - 2156

STATE OF KANSAS, COUNTY OF SEDGWICK) ss:

I hereby certify that the above is a true and correct copy of the Driller's Log of the well drilled in the SW NW NE of Section 18-21-22W, Hodgeman County, Kansas, to the best of my knowledge and belief.

CHIEF DRILLING CO., INC.

*Jim Robinson*  
 Jim Robinson, Office Manager

Subscribed and sworn to before me this 14th day of June, 1973.

*Virginia S. Fabian*  
 Virginia S. Fabian, Notary Public

NOTARY PUBLIC  
 VIRGINIA S. FABIAN  
 MY COMMISSION EXPIRES:  
 August 5, 1975