

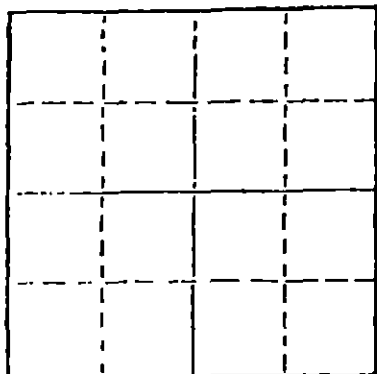
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Hodgeman County, Sec. 17 Twp. 21S Rge. 22 E/W
Location as "NE/CNW\SW $\frac{1}{4}$ " or footage from lines
C N/2 NE SW

Lease Owner Euwer Petroleum Company
Lease Name Antrim Well No. #1
Office Address 110 N. Market - Suite 206, Wichita, Ks. 67202
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 7-25-79 19
Application for plugging filed 7-25-79 19
Application for plugging approved 7-25-79 19
Plugging commenced 7-25-79 19
Plugging completed 7-25-79 19
Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Clarence Thomas, Jr. Garden City
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4510'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	335'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Plug @ 900' w/50 sx.
Plug @ 350' w/35 sx.
Plug @ 40' w/10 sx.
Rat Hole 5 sx.

STATE RECEIVED 8-6-79
CONSERVATION COMMISSION
AUG - 6 1979

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Ks. 67202
(Address)

SWORN TO before me this 27 day of July, 1979



Sherry Herrell
Sherry Herrell Notary Public.

My commission expires 1-5-82

DRILLER'S LOG

COMPANY: Euwer Petroleum Company

SEC. 17 T. 21S R. 22W

WELL NAME: Antrim #1

LOC. C N/2 NE SW

COUNTY: Hodgeman

RIG NO. #4

TOTAL DEPTH 4510'

ELEVATION

COMMENCED: 7-16-79

COMPLETED: 7-25-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 335' w/200 sx. 60/40 poz., 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

Shale	40
Shale & Sand	1178
Sand & Shale	1740
Shale & Redbed	2195
Shale	3900
Shale & Lime	4175
Lime & Shale	4250
Lime	4510
<u>ROTARY TOTAL DEPTH</u>	<u>4510</u>

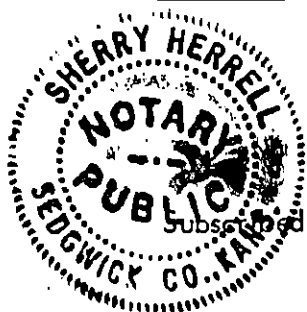
RECEIVED
 STATE OF KANSAS
 CONSERVATION COMMISSION
 AUG - 6 1979
 CONSERVATION DIVISION
 Topeka, Kansas

STATE OF Kansas)
 COUNTY OF Sedgwick)

SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
 upon oath state that the above and foregoing is a true and correct copy of the log of the
Antrim #1 well.

Wilson Rains
 Wilson Rains



Subscribed and sworn to before me this 27 day of July, 1979.

My Appointment Expires:

1-5-82

Sherry Herrell
 Sherry Herrell