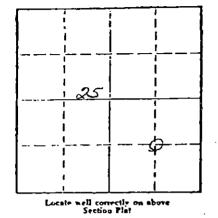
FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

July 25, 1986

My commission expires



WELL PLUGGING RECORD

Give All Information Complete			0		ne me 1		
Make Required Affidavit Mail or Deliver Report to		Pawnee County. Sec. 25 Twp. 21S Rge. 20 MY/W Location as "NE/CNW/SW/4" or footage from lines					
Conservation Division	Locatio						
State Corporation Comm.	Lease (C SEA Lease Owner Benson Mineral Group, Inc.					
245 North Water	Lease N	Lease Name Tindall-Akers A Well No. 1-25					
Wichita, KS 67202		Office Address 1536 Cole Blvd., #220, Golden, CO 80401					
	Charact	Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole					
	Date We	ell comple	ted			12-13 19 80	
		tion for				8-8 19 83	
25		tion for		approved	i	8-15 19 ₈₃	
		g commence complet				8-19 19 83	
, i i i		Plugging completed 8-31 19 83 Reason for abandonment of well or producing formation					
 	,	Dry Hole					
	If a pr	oducing w	ell is a	bandoned,	date of 1	last production	
Locate well correctly on above	Was per	mission o	btained	from the		on Division or	
Locate well correctly on above Section Plat					mmenced?_	yes	
Name of Conservation Agent who Producing formation NA					J. Metz	43 0 70 13 0070	
Show depth and thickness of a					Total Det	oth of Well 2370	
and dopon and the concept of a		Pap	101 ma CIC	,115 8			
OIL, GAS OR WATER RECORDS						ASING RECORD	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
Chase Group	water.	2202	2304	7"	960	0	
				4½"	2367	752.02	
					 		
				 	 	<u> </u>	
was placed and the method or replugs were used, state the character feet for each property of 4½". Pump 25 sx 3 sx hulls to surface	aracter of sa lug set. 5 sx 60-40 PO 60-40 POZ to	me and de	pth place 02 to 17 5# mud t	oo', back	off 4½" re	feet to	
3 sx hulls to surra	ce. Cut off	7. 3. DeT	ow groun	d level.			
							
					· · · · · ·		
		· · · · · · · · · · · · · · · · · · ·					
(If additional	description	is necess		DACW	454		
(If additional Name of Plugging Contractor	Sun Oilwell C	ementing	ary, use	BACK OI	this sheet	:)	
							
STATE OF COLORADO	COUNT	ry of	JEFFE	RSON	٤ ۾	S9.	
James S. Jameson			(employ	ree of own	ner) or (ov	wner or operator)	
of the above-described well, be the facts, statements, and mat as filed and that the same are	ters herein d	contained	and the	log of th	That I have ne above-de	e knowledge of escribed well	
		nature)		M	_		
	,		6 Cole		ite 220, G	olden, CO 80401	
SUBSCRIBED AND SWORN TO be	efore me this	19th	day d	~	-	, 19 ⁸³	
					ر ما	1	

Marilyn M. Markel

Notary Public.

TINDALL-AKERS A #1-25 PLUGGING PROCEDURE August 8, 1983

7" @ 960 x 250 sx 60-40 POZ, 3% CC, 3% gel 4½" @ 2367' x 125 sx lite cmt, 6% gel, 100 sx 50-50 POZ, 10% NaCl Top cmt from bond log 1626' Perfs 2202-72'

- 1. Pump down annulus between 7" x $4\frac{1}{2}$ " to determine rate.
- 2. Pump 1 sx x hulls & 150 sx common, 5% gel to 2200 down $4\frac{1}{2}$ ".
- 3. Squeeze down 7" x $4\frac{1}{2}$ " annulus x 75 sx common, 5% gel, 1 sx hulls.