

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pawnee County, Sec. 24 Twp. 21S Rge. 20 ~~NE~~W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines

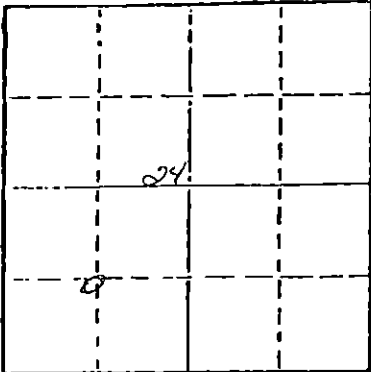
C SW 1/4  
Lease Owner Benson Mineral Group, Inc.  
Lease Name Lewis A Well No. 2-24  
Office Address 1536 Cole Blvd., #220, Golden, CO 80401  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole

Date Well completed 12-7 1980  
Application for plugging filed 8-8 1983  
Application for plugging approved 8-15 1983  
Plugging commenced 8-19 1983  
Plugging completed 8-31 1983  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
NA 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. Metz  
Producing formation NA Depth to top NA Bottom NA Total Depth of Well 2370  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above  
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Chase Group	Water	2189	2330	7"	955	0
				4 1/2"	2370	1236.83

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from feet to  
feet for each plug set.

Pump 3 sx hulls, 125 sx 60-40 POZ from 2189' to 1700', back of 4 1/2". Recover  
1236.83 of 4 1/2". Pump 25 sx 60-40 POZ to 1230'. 9.5# mud to 955'.  
Pump 100 sx 60-40 POZ, 3 sx hulls to surface. Cut off 7" 3' below ground.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF COLORADO COUNTY OF JEFFERSON, ss.  
James S. Jameson (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature)   
1536 Cole Blvd., Suite 220, Golden, CO 80401  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1983

Marilyn M. Markel Notary Public.

My commission expires July 25, 1986

RECEIVED  
STATE CORPORATION COMMISSION

OCT 21 1983

CONSERVATION DIVISION  
Wichita, Kansas

10-21-83

LEWIS A #2-24  
PLUGGING PROCEDURE  
August 8, 1983

7" @ 955' x 250 sx 60-40 POZ, 3% CC, 2% gel  
4½" @ 2370' x 100 sx lite cmt x 10% NaCl, followed by 80 x  
50-50 POZ, 2% gel, 10% NaCl  
Top cmt from bond log 1954'  
Perfs 2189-2330'

1. Pump down annulus between 7" x 4½" to determine rate.
2. Pump 1 sx x hulls & 150 sx common, 5% gel to 2200' down 4½".
3. Squeeze down 7" x 4½" annulus x 75 sx common, 5% gel 1 sx hulls.