RECEIVED

JUL 1 1 2003 KCC WICHITA

STATE OF KANSAS KANSAS CORPORATION COMMISSION CONSERVATION DIVISION 130 South Market - Room 2078 Wichita, Kansas 67202

FORM CP-1 (3/92)

15-083-10178-00 (PLEASE TYPE FORM and File ONE Copy)

13-000-10110-6	CIEBROL ZIEB FORT MIC	tile our copy,	
wells drilled since 19	(Identifier number 67; if no API# was issu	of this well). This must be sed, indicate spud or comple	e listed for tion date.
WELL OPERATOR Americ	an Warrior INC	KCC LICENSE	# 4058 perator's)
ADDRESS P.O.Box	399,	KCC LICENSE (or city Garden City	erator's)
		CONTACT PHONE # 6201-27	
LEASE ANTRIM	well# <u>A</u> -	2 SEC. 17 T. 21s R. 22w	_(East/West)
		UNTY Hodgeman	
4620 FEET (in exact	footage) FROM SON (circ	cle one) LINE OF SECTION (RO:	F Lease Line)
1060 PEET (in exact	footage) FROM E/W (circ	cle one) LINE OF SECTION (NO.	r Lease Line)
	-	SWD/ENHR WELL DOCKET#	
CONDUCTOR CASING SIZE	SET AT	CEMENTED WITH	SACKS
		CEMENTED WITH 200	
		CEMENTED WITH 100 "	
LIST (ALL) PERFORATIONS	and BRIDGEPLUG SETS:_0	Н 4388-4398	
		398 ANHYDRITE DEPTH (Stone Corral)	
(G.L./K.B.)		(Stone Corral I	formation)
CONDITION OF WELL: GO	DOD X POOR C	CASING LEAK JUNK IN 1	HOLE
PROPOSED METHOD OF PLUG	ING AS PER DISTRIC	T ONES INSTRUCTIONS	
	·		
			
(If ad	ditional space is need	ed attach separate page)	
		EQUIRED? NO IS ACO-1 FIL	
If not explain why? No			
		NCE WITH K.S.A. 55-101 et.	
	OF THE STATE CORPORATION		EGG. AND THE
LIST NAME OF COMPANY RE	PRESENTATIVE AUTHORIZE	d to be in charge of pluggin	G OPERATIONS:
Kevin Wiles SI	\	PHONE# (6)2 <u>0-272-49</u>	96
ADDRESS P.O.Box 399	, Garden City City	State Kansas 67846	
PLUGGING CONTRACTORI		KCC LICENS	
ADDRESSP.O.Box 231	Claflin Ks 67525	phone # (62)0-587-33	tractor's)
	OF PLUGGING (If Known?)		
	•	WILL BE GUAPANTEED BY OPER	ATOR OF AGENT
	•	WALLE OF STREET	ALL ALLEST
DATE: 1-3-03 AU	inorized operator/agent	- man	/ ~~

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

John Wine, Commissioner

Robert E. Krehbiel, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

American Warrior, Inc. PO Box 399 Garden City, KS 67846 July 15, 2003

Re: ANTRIM - A #2

API 15-083-10178-00-00

NWNE 17-21S-22W, 4620 FSL 660 FEL HODGEMAN COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A

Dodge City, KS 67801

(316) 225-8888

Desired Manne

David P. Williams
Production Supervisor