

STATE OF KANSAS 15-009-06513-0000
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Mr. Harry Gore Address 400 Brown Bldg.
(Applicant) Wichita, Ks.
Lease (Farm Name) Weber Well No. 1
Well Location S2 SE NE NE NE SE Sec. 7 Twp. 16 Rge. (E) / (W) 12W
County Barton Field Name (if any) _____

Was well log filed with application? _____. If not, explain: _____

Please File Well Log is attached

Date and hour plugging is desired to begin 2-26-44

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired.
(Use an additional sheet if necessary) No Exceptions

Name of the person on the lease in charge of well for owner _____

Address _____

Name of Plugging Contractor _____

Address _____

Invoice covering assessment for plugging this well should be sent to:

Harry Gore Address 400 Brown Bldg. Wichita, Ks.

and payment will be guaranteed by applicant.

Ralph Gore
Applicant or Acting Agent

MAR 13 1948
03-13-48

Date MAR 12 1948

PLUGGING
FILE SEC 7 T 16 R 12W
BOOK PAGE 109 LINE 2



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA 2, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No. **1**
Farm **Weber**
Description **NE NE SE 7-16-12W**
County **Barton**
File **109-2**

Mr. Harry Gore
Brown Bldg.
Wichita, Kansas

Dear Sir:

This letter is your permit to plug
the above subject well, in accordance
with the Rules and Regulations of the
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

JF

By: *J. P. Roberts*
J. P. ROBERTS

NOTICE:
C.F. Alexander-Great Bend, Ks.



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

March 3, 1944

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Mr. Harry Gore
 Brown Bldg.
 Wichita, Kansas

Dear Sir:

In ACCOUNT WITH Conservation Division, State Corporation Commission
 Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

PA
3/20/44
Ho

Well No. **1**
 Farm **Weber**
 Description **NE NE SE 7-16-12W**
 County **Barton**
 File **109-2**

The assessment for the plugging of all wells is one cent per foot,
 with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due March 27, 1944.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: