STATE OF KARSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner Thomas H	Allan .			
(Applicant) AddressRR#1			<del></del>	· · · · · · · · · · · · · · · · · · ·
•		Well No. 2		
Well Location El NW SW				
County Barton	Field	l Name (If any	·)	·
Total Depth 3377 Oi	1 WellGas Well	_Input Well_	SWD Well_	D & A y
Was well log filed with appli	cation? No	If not,	explain:	
Will follow	leter			
Date and hour plugging is des	ired to begin Immedi	atelv		,
Plugging of the well will be		•		_
Corporation Commission.				
Name of the person on the lea	se in charge of well ov	mer J. O. Fo	rbes	
P. O. Box 221				
Plugging Contractor Forbes		<del></del>		
Address P. O. Box 221				
Invoice covering assessment f		1		•
R R #1				
and payment will be guarantee	•			
		•		
	Signed:	(li)	licant or Act	Secretary ing Agent
·				
	Date:	Janus	ary 28, 196h	





JOHN ANDERSON, Jr.
WILLIAM L. MITCHELL,
ALVIN F. GRAUERHOLZ
HARRY G. WILES
RAYMOND B. HARVEY
ROBT. C. 10NDERHOLM
Gon. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(OH, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

January 29, 1964

## WELL PLUGGING AUTHORITY

Well No.

2

Lease

Stiles

Description County

E/2 NW SW 7-16-12W

Barton

Thomas H. Allan R. R. # 1 Great Bend, Kansas

RECEIVED
STATE CORPORATION COMMISSION

Gentlemen:

FEB 10 1964

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

CONSERVATION DIVISION Wichita, Kansas

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. Donald Truan 63h Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.