

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-145-20,811-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HUMMON CORPORATION OPERATORS LICENSE NO. 5050
ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521
LEASE (FARM) Steffen WELL NO. 2 WELL LOCATION C SE NW COUNTY Pawnee
SEC. 5 TWP. 21S RGE. 20 ~~(E)~~ (W) TOTAL DEPTH 4400' PLUG BACK TD 3758'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. CD-4816 (C-20,127)
SURFACE CASING SIZE 8-5/8" SET AT 325' CEMENTED WITH 200 SACKS
CASING SIZE 4 1/2" SET AT 3797' CEMENTED WITH 475 SACKS
3654 - 3662'
PERFORATED AT 3642 - 3648'; 3606 - 3616'; 3580 - 3590'; 3560 - 3570'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes No IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Rodgers PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D. Berg

xc: Jim Rodgers (Operator or Agent)

Kelso Casing Pulling DATE: November 15, 1985

NOV 18 1985

11-18-85 CONSERVATION DIVISION
Wichita, Kansas



WIN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
WILLIAM R. HENLEY
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Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 19 1986

November 19, 1985

EXPIRES

WELL PLUGGING NOTICE

Steffen #2 (SWD)
C SE NW
Sec. 5-21S-20W
Pawnee County

Hummon Corporation
400 One Main Place
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).