

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

6/86

API NUMBER 15-145-20,730-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR HUMMON CORPORATION OPERATORS LICENSE NO. 5050

ADDRESS 400 One Main Place, Wichita, KS 67202 PHONE # (316) 263-8521

LEASE (FARM) Steffen WELL NO. 1 WELL LOCATION 75' W/C SW NW COUNTY Pawnee

SEC. 5 TWP. 21S RGE. 20 ~~XXXX~~ (W) TOTAL DEPTH 4400' PLUG BACK TD 4370'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

CASING SIZE \_\_\_\_\_ SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

PERFORATED AT 4336 - 4338; 4330 - 4332; 4603 - 4609; 4316 - 4318

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED?  IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Jim Rodgers PHONE # (316) 886-5871

ADDRESS P.O. Box 365, Medicine Lodge, KS 67104

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Wilber D Berg

xc: Jim Rodgers  
Kelso Casing Pulling

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 18 1985  
11-18-85  
CONSERVATION DIVISION  
Wichita, Kansas

(Operator or Agent)  
Wilber D. Berg  
DATE: November 15, 1985



JOHN CARLIN  
MICHAEL LENNEN  
ARGALEE WRIGHT  
EDITH R. HENLEY  
EDITH A. MCCONNELL  
MIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 10 1986

November 19, 1985

EXPIRES

WELL PLUGGING NOTICE

Steffen #1  
75'W/ C SW NW  
Sec. 5-21S-20W  
Pawnee County

Hummon Corporation  
400 One Main Place  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).