STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER 15-145-20,812-000 (of this well) (This must be listed; if no API# was issued, please note drilling completion date.)	
LEASE OPERATOR HUMMON CORPORATION	OPERATORS LICENSE NO. 5050
ADDRESS 400 One Main Place, Wichita; KS 67202 PHONE # (316) 263-8521	
LEASE (FARM) Steffen WELL NO. 3 WELL LOCATION 150' S/C NW NW COUNTY Pawnee	
SEC. 5 TWP. 21s RGE. 20 XRXXXW TOTAL DEPTH 4387' PLUG BACK TD	
Check One:	
OIL WELL X GAS WELL D&A SWD or INJ WELL DOCKET NO.	
SURFACE CASING SIZE 8-5/8 SET AT 318' CEM	ENTED WITH 225 SACKS
CASING SIZE 4½" SET AT 4384' CEM	ENTED WITH 125 SACKS
PERFORATED AT 4313 - 4315'; 4300 - 4303'; 4311 - 4312'	
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE	
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL	
(If additional space is needed use back of form)	
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? (If not, explain)	X IS ACO-1 FILED? X
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	As soon as possible
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.	
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE	OF PLUGGING OPERATIONS:
Jim Rodgers	PHONE # (316) 886-5871
ADDRESS P.O. Box 365, Medicine Lodge, KS 67104	
PLUGGING CONTRACTOR Kelso Casing Pulling	LICENSE NO. 6050
ADDRESS Box 347, Chase, KS 67524	PHONE # (316) 938-2457
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENTO SIGNED:	Willer D Berg
XC: Jim Rodgers STATE CORPORATION COMMISSION	(Operator or Agent) Wilber D. Berg
() Kelso Casing Pulling NOV 1 8 1985 DATE:	November 15, 1985

CONSERVATION DIVISION



HN CARLIN CHAEL LENNEN AGALEE WAIGHT ITH R HENLEY DITH A MCCONNELL IAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

State Corporation Commission

(Oil, Gas and Weter) 200 Colorado Dorby Building 202 Wost 1ct Street WICHITA, KANSAS 67202-1286

CONSERVATION DIVISION

THIS NOTICE

FEB 1 9 1986

November 19, 1985

EXPIRES

WELL PLUGGING NOTICE

Steffen #3 150'S/ C NW NW Sec. 5-21S-20W Pawnee County

Hummon Corporation 400 One Main Place Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Buper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).