

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-115-20669-00-00
Spot: NESENE Sec/Twashp/Rge: 25-18S-5E
3630 feet from S Section Line, 330 feet from E Section Line
Lease Name: CARLSON Well #: 3
County: MARION Total Vertical Depth: 650 feet

Operator License No.: 5192
Op Name: SHAWMAR OIL & GAS CO., INC.
Address: 1116 E MAIN PO BOX 9
MARION, KS 66861

| String | Size | Depth (ft) | Pulled (ft) | Comments |
|--------|------|------------|-------------|----------|
| PROD | 2.5 | 650 | | 0 SX |
| SURF | 5.5 | 80 | | 14 SX |

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 04/26/2017 12:00 AM
Plug Co. License No.: 5192 Plug Co. Name: SHAWMAR OIL & GAS CO., INC.
Proposal Revd. from: BENNY KEY Company: _____ Phone: (620) 381-1023

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 04/26/2017 11:15 AM KCC Agent: JERRY SPARLING

Actual Plugging Report:

Perfs:

OPERATOR VERIFIED THAT THE 2" TUBING WAS CEMENTED TO SURFACE ON THE BACKSIDE. RAN 1" DOWN TUBING TAGGED BOTTOM AT 630 FEET AND SPOTTED 9 SX COMMON CEMENT AND CIRCULATED TO SURFACE. PULLED TO 250 FEET SPOTTED 5 SX AND CIRCULATED TO SURFACE.

Remarks: COMPLIANCE AGREEMENT

Plugged through: TBG

District: 02

Signed


(TECHNICIAN)

INVOICED
MAY 22 2017