

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-083-21,038-0000 **R**

Swf, Sec. 16, T 21 S, R 21 W X

660' feet from X/S section line

1320' feet from W/X section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5053

Lease Name YOUNG Well # 2

Operator: PETRO-DYNAMICS CORP.  
Name & Address 555 N. WOODLAWN, Bldg. 1  
WICHITA, KS 67208

County Hodgeman

Well Total Depth 4400 feet \$143.00

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 1296

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor KANDRILCO, INC License Number \_\_\_\_\_

Address 555 N. WOODLAWN, Bldg. 1, Suite 207, WICHITA, KS 67208

Company to plug at: Hour: 10:00 AM Day: 18 Month: FEB Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO NICK CRITZER

(company name) KANDRILCO (phone) \_\_\_\_\_

were: to use 50/50 foam, 4 bags - 3% C.C. & 2 qt 15' plug @  
1350' w/ 70 sy; 2nd plug @ 715' w/ 40 sy; 3rd  
plug @ 40' w/ solid bridge of mulls & 10 sy to  
surface. Circ. 10 sy each in rat hole &  
mouse hole & 5 sy in water well.

Signed R Barluttan  
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 11:30 AM Day: 18 Month: FEB Year: 1983

ACTUAL PLUGGING REPORT Plugged as ordered.  
Cementing by Sun.

Remarks: Anhydrite top @ 1286 - base @ 1318.

RECEIVED  
STATE CORPORATION COMMISSION  
FEB 24 1983

I hereby certify that the above plugging instructions were given as herein stated and that I (did / ~~did not~~) observe this plugging.

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STATE CORPORATION COMMISSION

2-24-83

Signed R Barluttan  
(TECHNICIAN)

INVOICED

FEB 24 1983

DATE 3-24-83  
INV. NO. 3614-W

CONSERVATION DIVISION

FORM CP-2/3  
Rev. 9-82