

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-10178-00-00  
Spot: NWNE Sec/Twnshp/Rge: 17-21S-22W  
4620 feet from S Section Line, 660 feet from E Section Line  
Lease/Unit Name: ANTRIM - A Well Number: 2  
County: HODGEMAN Total Vertical Depth: 4398 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

Production Casing Size: 5.5 feet: 4388 WITH 100 SX CMT  
Surface Casing Size: 8.625 feet: 263 WITH 200 SX CMT

# 142 94

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/22/2003 8:00 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: SCOTT CORSAIR Company: AMERICAN WARRIOR Phone: (620) 275-7461

Proposed Plugging Method: PUP 30 SX CMT & 500# HULLS. PLUG AT 1500' WITH 50 SX CMT. PLUG AT 600' WITH 80 SX CMT. PLUG AT 290' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE Witness Type: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/22/2003 10:15 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

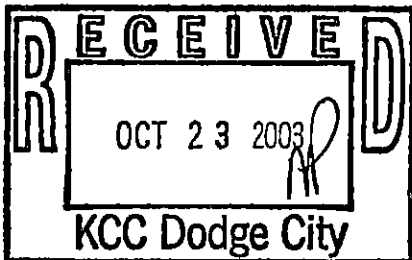
OPEN HOLE 4388-4398'. PUMPED 30 SX CMT & 150# HULLS. MAXIMUM PRESSURE 1000#. SHUT IN PRESSURE 1200#. PERFORATE AT 600'. PUMPED 120 SX CMT. MAXIMUM PRESSURE 600#. SHUT IN PRESSURE 400#. TIED ONTO BACKSIDE & PUMPED 40 SX CMT. PRESSURED TO 500# AND HELD.

RECEIVED  
OCT 28 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED

Plugged through: CSG

District: 01



Signed Michael Maier  
(TECHNICIAN)

INVOICED  
DATE 10-28-03  
# 2004060687

Form CP 273