

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-083-10177-00-00  
Spot: NENE Sec/Twnshp/Rge: 17-21S-22W  
660 feet from N Section Line, 660 feet from E Section Line  
Lease/Unit Name: ANTRIM - A Well Number: 1  
County: HODGEMAN Total Vertical Depth: 4370 feet

Operator License No.: 4058  
Op Name: AMERICAN WARRIOR, INC.  
Address: PO BOX 399  
GARDEN CITY, KS 67846

Production Casing Size: 5.5 feet: 4358 WITH 100 SX CMT  
Surface Casing Size: 8.625 feet: 271 WITH 250 SX CMT

*\$142<sup>03</sup>*

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/21/2003 8:40 AM  
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.  
Proposal Rcvd. from: JOE Company: AMERICAN WARRIOR Phone: (620) 272-4996

Proposed Plugging Method: PUMP 30 SX CMT & 500# HULLS. PLUG AT 600' WITH 50 SX CMT. PLUG AT 300' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: KEVIN STRUBE WitnessType: Plugging Operations 100% Witnessed (Complete)  
Date/Time Plugging Completed: 10/21/2003 3:00 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

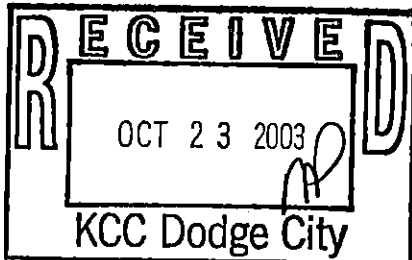
PBTD 4370'. OPEN HOLE 4358-4370'. PUMP 30 SX CMT & 150# HULLS. MAXIMUM PRESSURE 700#. SHUT IN PRESSURE 1000#. PERFORATE AT 550'. CASING DID NOT COME LOOSE. PUMPED 150 SX CMT. MAXIMUM PRESSURE 1100#. SHUT IN PRESSURE 300#. TIED ONTO BACKSIDE & PUMPED 30 SX CMT. PRESSURED TO 500# AND HELD.

RECEIVED  
OCT 28 2003  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES. NO CASING RECOVERED.

Plugged through: CSG

District: 01



Signed

*Michael Maier*  
(TECHNICIAN)

INVOICE

DATE 10-28-03  
REV. NO. 20040160687

*[Signature]*  
Form CP 2/3