

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-083-120

3-19-84

LEASE NAME SALMONS

TYPE OR PRINT

WELL NUMBER 1

NOTICE: Fill out completely
and return to Cons. office within
RECEIVED
STATE CORPORATION COMMISSION

SPOT LOCATION C NW/4

SECTION 5 TWP. 21 SRGE 21 W (E) or (W)

LEASE OPERATOR General Atlantic Corp.

MAR 19 1984 COUNTY Hodgeman

ADDRESS 500 Kittredge Bldg., 511 16th St., Denver, CO 80202

Date Well Completed 2/29/84

PHONE # 303, 573-5100

OPERATORS LICENSE NO. 9282

Plugging Commenced 2/29/84

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 2/29/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dodge City - Richard Lacey

Is ACO-1 filed? NO If not, is well log attached? NO

Producing formation _____ Depth to top _____ bottom T.D. 4420'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

1st plug @ 1320' with 40 sx. 4th plug @ 40' Sol Bridge with 10 sx.
 2nd plug @ 660' with 40 sx. 15 sx. in Rathole. Plug down 1:30 p.m.
 3rd plug @ 40' Sol. Bridge with 10 sx. 2/29/84 60-40 pozmix, 2% gel, 3% c.e.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 13th day of March 1984

Elizabeth G. Terry
Notary Public
Elizabeth G. Terry
Form CR-3
Revised 06-83
STATE OF KANSAS

My Commission expires: 7-13-85