Form CP-4 Revised 06-83

STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117			NUMBER 15-083-21,168
200 Colorado Derby Building Wichita, Kansas 67202		•	LE/	ASE NAME <u>Chaffee/Selfridg</u> e
	TYPE OR PRIN	· ·		i NUMBER #1
	NOTICE: Fill out <u>completely</u> and return to Cons. Div.		Y. SPC	OT LOCATION NE/4 SE/4
. Gallarrar Duil	office within 30	•	SEC	c. 14TWP. 21 SRGE. 21 KENNOG (W)
LEASE OPERATOR Galloway Dril 340 Broadway Plaza, 1	05 S. Broadwa	ÿ		Hodgeman
ADDRESS Wichita, KS 67202			Dat	te Well Completed $10/14/84$
PHONE #(316) 263-1793 OPER	ATORS LICENSE NO.	• <u> </u>		ugging Commenced 10/14/84
Character of Well $D\&A$ (Oll, Gas, D&A, SWD, Input, Water Supply Well)			· P(t	ugging Completed 10/14/84
Did you notify the KCC/KDHE Joint	District Office	prlor to	plugging	this well? yes .
Which KCC/KDHE Joint Office did y	ou notify?W	<u>ichita,</u>	KS	
Is ACO-1 filed? attached if not, is well log attached? yes				
Producing formation <u>none</u>	Depth to to	ор	bot1	romT.D4381
Show depth and thickness of all w	ater, oll and gas	s formati	ons.	
OIL, GAS OR WATER RECORDS . CASIN				ECORD
Formation Conten	t From To	'	Put In	Pulled out
		8 5/8	1264'	none
			J	
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plugdepth placed, from feet to fee	method or methods is were used state	s used in	n İntroduci	ing it into
1st Plug 1310' 5	0sx Rat		15sx	
2nd Plug 630' 50sx 3rd Plug 40' 10sx				
(If additional descrip		y, use B/	ACK of this	// // _
Name of Plugging Contractor A Address P.O. Box 31, Russe	llied Cementir II, KS 6/665		STA	THE CORPORATION COMMISSION
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · ·	·, ·	NOV 05 1504
STATE OF Kansas	COUNTY OF Se	edgwick		COLKSER FATION DIVISION
Jay H. Gallowa	У	xxempire	oyxxxxx tXop€	Wichita Kansas erator) or
(operator) of above-described well have knowledge of the facts, state log of the above-described we correct, so help me God.	ratements, and mai	itters her	rein contai	Ined and
CO118C1, 30 HOLP #0 0		(Signa	ature) Je	H. Galloway
SUSAN L. SMITH NOTARY PUBLIC SUBSCE STATE OF KANSAS My Appt. Exp.	RIBED AND SWORN T	(Addre	_ (stay of November 1984
TOTAL BOOK AND AND			I have	$(C \setminus \{1, L_{k}\})$