

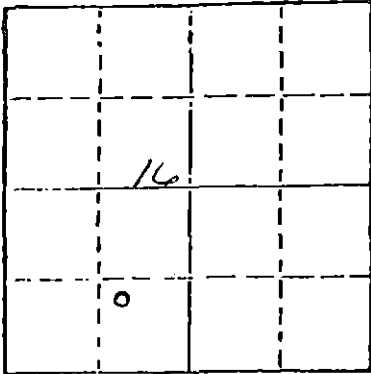
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pawnee County, Sec. 16 Twp. 21S Rge. 20 XX/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines C NW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Lease Owner Benson Mineral Group, Inc.
Lease Name Robbins Well No. 1-16
Office Address 1536 Cole Blvd., #220, Golden, Co 80401
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 6-30 1981
Application for plugging filed 7-1 1983
Application for plugging approved 7-25 1983
Plugging commenced 8-19 1983
Plugging completed 8-31 1983

Reason for abandonment of well or producing formation Dry Hole
If a producing well is abandoned, date of last production NA 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well J. Metz
Producing formation NA Depth to top NA Bottom NA Total Depth of Well 2380
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Chase Group	water	2206	2272	7"	955	0
				4 $\frac{1}{2}$ "	2380	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pump 3 sx hulls, 150 sx 60-40 POZ from 2206 to 0'.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF COLORADO COUNTY OF JEFFERSON, ss.
James S. Jameson (employee of owner) or (owner or operator)

of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1536 Cole Blvd., Suite 220, Golden, CO 80401
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1983

Marilyn M. Markel
Notary Public.

My commission expires July 25, 1986

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1983
CONSERVATION DIVISION
Wichita, Kansas

Robbins #1-16

Plugging Procedure : No recoverable csg., as annulus squeezed
150 sx 60-40 poz
7" @ 955' x 350 sx circ. cmt.
4½" @ 2380' 350 sx
Top cmt 1150' before annulus squeeze
PBTD 2250'
Present perfs 2206-18 24 holes

1. Pump 150 sx common, 5% gel 1.5sx hulls down 4½ to 2250.

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STATE CORPORATION COMMISSION

JUL 05 1983

CONSERVATION DIVISION
Wichita, Kansas