

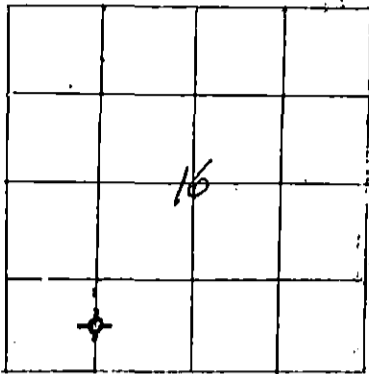
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Hodgeman SEC. 16 TWP. 21S RGE. 21 ~~XXW~~
Location as in quarters or footage from lines:
660' FSL, 1320' FWL



Locate Well
correctly on above
Section Platt.

Lease Owner PETRO-DYNAMICS CORPORATION
Lease Name Young Well No. 2
Office Address 555 N. Woodlawn, Bldg.1, Suite 207, Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole
Date Well Completed February 18, 1983
Application for plugging filed yes
Plugging commenced 9:00 a.m. 2/18/83
Plugging completed 11:30 a.m. 2/18/83
Reason for abandonment of well or producing formation dry hole

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bob Tarpin

Producing formation N/A Depth to top N/A bottom N/A T.D. 4400'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	1285'	NONE

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set. Plugged with 140 sacks 50-50 poz mix with 4% gel,
3% CaCl₂ as follows:

- 1st plug @ 1350' w/70 sx
- 2nd plug @ 690' w/40 sx
- 3rd plug @ 40' w/10 sx and solid bridge plug
- Rathole 10 sx
- Mousehole 10 sx

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF Kansas COUNTY OF Sedgwick, ss.

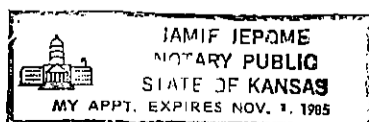
C. K. Morrison (employee of owner) or ~~(owner or operator)~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) *C. K. Morrison*
555 N. Woodlawn, Bldg. 1-Suite 707
Wichita, Kansas 67208

SUBSCRIBED AND SWORN TO before me this 23rd day of March, 19 83

Jamie Jerome
Jamie Jerome Notary Public.

My Commission expires: November 1, 1985



RECEIVED
STATE CORPORATION COMMISSION

MAR 25 1983

CONSERVATION DIVISION
Wichita, Kansas