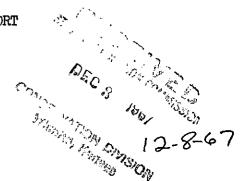
And

Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Assitant Director 500 Insurance Building 212 North Market Wichita 2, Kansas



| | | | | | 100 ON |
|---------------------|--------------------------|-------------------------|--------------|-------------|------------------|
| Operator's Fu | ll Name Beardmore Dr | illing Compa | any | | |
| Complete Addr | ess:700-120 Bldg., | Wichita, | Kansas | 67202 | |
| Lease Name | Robison-Waters | | Well No | 1 | ····· |
| Location | NW NW | Sec | 15 Twp. 21 | _Rge21 | _(塔 〉 (W) |
| County | Hodgeman | T | otal Depth | 43231 | |
| | Well X Gas Well | | | | |
| Other well as | hereafter indicated: | Non e | | | ··· |
| Plugging Cont | ractor: Glenn & S | mith pipe p | ılling | | |
| Address: | Ellinwood, Kan | nsas | | License No. | 396 |
| | pleted: Hour 4:30PM D | | | | |
| The Above well | l was plugged as follows | : | | | |
| 8 5/8" to 1 | 302' cirulated w/ ce | ment. | 5 1/2" to 4 | 317' ceme | nted. |
| No perforat: | ions Plug | bottom w/ sa | and & 5 sac | ks cement | • |
| Top of ceme | nt 4270' Mud 4 | 270' t o 1302 | 21 | | |
| R ock Bridge | & 30 sacks cement 1 | 302' to 1190 |) 1 | | |
| Pulled 2197 | of 5 1/2" casimg. | · | | ···· | |
| Top left ope | en to make WaterrWel | 1. | | | |
| | | | | | |
| - | ····· | | | | |
| I hereby cert | ify that the above well | was plugg ed a s | herein state | ed. | • |
| | INVOICED | | Signed: | and E | www. |
| | | | MG | krigging | Supervisor |
| INI | V. NO. 6863-W | | | | |