

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Pawnee SEC. 9 TWP. 21S RGE. 20 EXW
Location as in quarters or footage from lines:
1980 FSL 660 FEL

	9		
			0

Lease Owner Benson Mineral Group
Lease Name Daughenbaugh Well No. 1-9
Office Address 1536 Cole Boulevard, Suite 220, Golden, CO 80401
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed 6-03-83
Application for plugging filed yes
Plugging commenced 6-03-83
Plugging completed 6-03-83
Reason for abandonment of well or producing formation Dry Hole

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Steve Durant

Producing formation _____ Depth to top _____ bottom _____ T.D. 2,377'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				9-7/8"	998.68'	0

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

Mud to 1260' hull plug, 25 sacks cement. Mud to 1020' hull plug, 50 sacks cement.
Mud to 420' hull plug, 10 sacks cement. Mud to 30' hull plug, 8 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glacier Drilling Company, Inc.

STATE OF COLORADO COUNTY OF JEFFERSON, ss.
James S. Jameson (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1536 Cole Blvd. #220, Golden, CO
(Address) 80401

SUBSCRIBED AND SWORN TO before me this 7th day of July, 1983

My Commission expires: 7-25-86

Marilyn M. Markel Notary Public.

RECEIVED
STATE CORPORATION COMMISSION

JUL 11 1983
7-11-83
CONSERVATION DIVISION
Wichita, Kansas