

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pawnee County, Sec. 11 Twp. 21S Rge. 20 E/W  
Location as "NE/CNW 1/4 SW 1/4" or footage from lines  
C NE 1/4

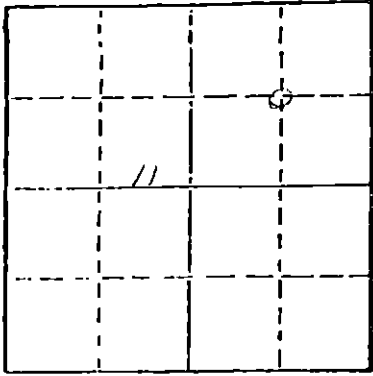
Lease Owner Benson Mineral Group, Inc.  
Lease Name Bryant A Well No. 1-11  
Office Address 1536 Cole Blvd., #220, Golden, CO 80401  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 1-1 19 81  
Application for plugging filed 8-8 19 83  
Application for plugging approved 8-16 19 83  
Plugging commenced 8-19 19 83  
Plugging completed 8-31 19 83

Reason for abandonment of well or producing formation Dry Hole  
If a producing well is abandoned, date of last production NA 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well J. Metz  
Producing formation NA Depth to top NA Bottom NA Total Depth of Well 2369  
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Chase Group	water	2215	2225	7"	967	0
				4 1/2"	2368	1034.67

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pump 3 sx hulls, 125 sx 60-40 POZ from 2215 to 1700' back off 4 1/2", recover 1034.67' or 4 1/2". Pump 25 sx 60-40 POZ to 1030'. 9.5# mud to 967'. Pump 100 sx 60-40 POZ 3 sx hulls to surface. Cut off 7" 3' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF COLORADO COUNTY OF JEFFERSON, ss.  
James S. Jameson (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
1536 Cole Blvd., Suite 220, Golden, CO 80401  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 19 83

My commission expires July 25, 1986 Marilyn M. Markel Notary Public.

RECEIVED  
OCT 21 1983  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
Wichita, Kansas

BRYANT A #1-11  
PLUGGING PROCEDURE  
August 8, 1983

7" 2 (67' x 250 sx 60-40 POZ, 3% CC, 2% gel  
4½" @ 2368' x 100 sx lite cmt, 80% common, 20% POX, 6% gel,  
10% NaCl. Followed by 80 sx 50-50 POZ, 2% gel, 10% NaCl  
Top cmt from bond log 1468'  
Perfs 2215-25'

1. Pump down annulus between 7" x 4½" to determine rate.
2. Pump 1 sx x hulls & 150 sx common 5% gel to 2200' down 4½".
3. Squeeze down 7" x 4½" annulus x 75 sx common, 5% gel 1 sx hulls.

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AUG 12 1983

CONSERVATION DIVISION  
Wichita, Kansas