STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

15.145.21039.0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY _Pawnee_ SEC. _23_ TWP. _21S_ RGE. _20_ E/W
Location as in quarters or footage from lines:
660 FNL 1980 FEL

Lease Owner _Benson Mineral Group_

Lease Name _Nuckolls "C"_ Well No. _1-23_

Office Address _1536 Cole Blvd., Suite 220, Golden, Co 80401_

Character of Well (Completed as Oil, Gas or Dry Hole): _Dry Hole_

Date Well Completed _6-07-83_

Application for plugging filed _yes_

Plugging commenced _6-07-83_

Plugging completed _6-07-83_

Reason for abandonment of well or producing formation _Dry Hole_

Locate Well correctly on above Section Platt.

Was permission obtained from the Conservation Division or it's

Agent's before plugging was commenced? _yes_

Name of Conservation Agent who supervised plugging of this well _Steve Durant_

Producing formation_____ Depth to top_____ bottom_____ T.D. _2,380'_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS   Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				7"	1004'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from_____ feet to_____ feet for each plug set._____
Mud to 1200' hull plug, 60 sacks cement. Mud to 420' hull plug, 25 sacks cement.
Mud to 40' hull plug, 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor _Glacier Drilling Company, Inc._

STATE OF _COLORADO_ COUNTY OF _JEFFERSON_ ,ss.
James S. Jameson (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) _____
1536 Cole Blvd., Suite 220, Golden
(Address)   CO 80401

SUBSCRIBED AND SWORN TO before me this _7th_ day of _July_ , 19_83_

My Commission expires: _7-25-86_

Marilyn M. Markel

Notary Public.
RECEIVED
STATE CORPORATION COMMISSION
7-11-83
JUL 11 1983

CONSERVATION DIVISION
Wichita, Kansas