STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely	Hodge	man	_		8 - 2	21S _ 21	W	
Make Required Affidavit Mail or Deliver Report to			Courtert	nty Sec	Twp	21S Rge. 21	E/W	
Conservation Division		Location as "NE/CNW/SW/1" or footage from lines C SW NW						
State Corporation Comm.	Lease Owner W.E. Carl & Associated Petroleum Consultants, Inc							
245 North Water Lease Name Lewis Well No. #3-8								
Wichita, KS 67202	Office	ice Address Suite 600 - One Main Place, Wichita, KS						
	Charac	Character of Well (Completed as Oil, Gas or Dry Hole)						
l	Date W	ell comple	ted	January 1	4,		19 82	
	Applie	Application for plugging filed January 14, 1982						
-0-		ation for				14,	19 82	
		ng commenc		10:00 a.n			19	
		ng complet for aband		12:00 p.m of well or		g formation	19	
	<u>D & A</u> If a pa None	roducing w	ell is	abandoned,	date of	last produc		
		rmission o	htained	from the	Conservat	ion Divisio	19	
Leanie well correctly on above Section Plat		ents befor					n or	
Name of Conservation Agent who								
Producing formation X					Total De	pth of Well	4420'	
Show depth and thickness of all	water, oil	I and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS								
		;	,			CASING RECO		
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED OF	<u>r </u>	
	· · ·		 	8 5/8"	6571	none		
		ļ		 	 			
		 			 	 		
2nd p1	ug @ 900' ug @ 630' ug @ 40' -	with 40 sa	icks					
	le 10 sack							
Mouse	Hole 10 sa	icks						
						1-25	2-82	
								
				_ 		RECEIVED	001011	
/1.f. c. 3.1; b.;				73.675. 0		REPORATION COMM		
(If additional de Name of Plugging Contractor I	escription Heartland D			BACK OI	this shee	an 22,1082		
					CONS	ERVATIOI İLIVISI	011 =	
TATE OF KANSAS	COTTO	TY OF S	EDGWICK			Vichita, Kansas		
Ray Williams		OF	(emplo	vee of our		ss. wner or ope	ration	
f the above-described well, bei	ng first d	uly sworn	on oath	. savs: T	hat I hav	e knowledge	of	
he facts, statements, and matte s filed and that the same are t	rs herein	contained	and the	log of th	ie above⊸o	lescribed we	11.	
,	\61~·	nature)		······	_	-		
•	(org)		AY WILL	YAMG				
		K	AY WILL		ddress)			
SUBSCRIBED AND SWORN TO bef			day	T		, 19 82		
	HYLLIS BUCH בעף צייעד ע		Hest	lis Br	ucha			
ly commission expires My Appt.	STATE OF KA	1 10	י פולעוצא	BUCHANAN	No	tary Public	•	
My Appt.	Expires Jan. 2	, 1984						