

To: 070020  
STATE CORPORATION COMMISSION  
Wichita State Office Bldg. - PLUGGING SECTION  
130 S. Market, Room 2078  
Wichita, KS 67202

9-3

API NUMBER 15- 083-21,450-0000  
C. S/2 NW, SEC. 1, T. 21 S, R. 21 W/E  
3300 feet from S section line  
3960 feet from E section line

TECHNICIAN'S PLUGGING REPORT  
Operator License # 5399

Lease Name Steffen Well # 1  
County Hodgeman 143.33

Operator: American Energies Corporation  
Name & Address 155 N. Market, Ste. 710  
Wichita, KS 67202

Well Total Depth 4410 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 271

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Mallard JV, Inc. License Number 4958

Address P.O. Box 1009, McPherson, KS 67460-1009

Company to plug at: Hour: 3 a.m. Day: 3 Month: 9 Year: 1997

Plugging proposal received from Carol

(company name) Mallard JV, Inc. (phone) 316-241-4640

was: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 1352-82'

1st plug at 1380' with 50 sx cement, 2nd plug at 575' with 40 sx cement,

3rd plug at 300' with 50 sx cement, 4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Plugging Proposal Received by Scott Alberg  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 4 a.m. Day: 3 Month: 9 Year: 1997

ACTUAL PLUGGING REPORT 1st plug at 1380' with 50 sx cement,

2nd plug at 575' with 40 sx cement,

3rd plug at 300' with 50 sx cement,

4th plug at 40' with 10 sx cement,

5th plug to circulate rathole with 15 sx cement,

6th plug to circulate mousehole with 10 sx cement.

Remarks: Used 60/40 Pozmix 6% gel by Allied.  
(If additional description is necessary, use BACK of this form.)

**INVOICED**

DATE 9-11-97

INV. NO. 48955

Signed [Signature]  
(TECHNICIAN)

9-4-97

RECEIVED  
STATE CORPORATION COMMISSION  
WICHITA, KS  
SEP 15 1997

EFFECTIVE DATE: 8-13-97

State of Kansas

FORM MUST BE SIGNED

DISTRICT #

NOTICE OF INTENTION TO DRILL 083-21,450

ALL BLANKS MUST BE FILLED

SEA7.  Yes  No

Must be approved by the K.C.C. five (5) days prior to commencing well.

Expected Spud Date August 15, 1997  
month day year

Spot S/2 NW Sec 1 Twp 21 S Rg 21 E East  
 West

OPERATOR: License # 5399  
Name: American Energies Corporation  
Address: 155 North Market, Suite 710  
City/State/Zip: Wichita, Kansas 67202  
Contact Person: Alan L. DeGood, President  
Phone: 316-263-5785

3300 feet from South North line of Section  
3960 feet from East West line of Section  
IS SECTION REGULAR  IRREGULAR?

(NOTE: Locate well on the Section Plat on Reverse Side)

CONTRACTOR: License # 4958  
Name: Mallard JV, Inc.

County: Hodgeman

Lease Name: Steffen Well #: 1

Field Name: Wildcat

Is this a Prorated/Spaced Field? ... yes  no

Target Formation(s): Mississippian

Nearest lease or unit boundary: 650'

Ground Surface Elevation: MIA 2140.05' feet MSL

Water well within one-quarter mile: ... yes  no

Public water supply well within one mile: ... yes  no

Depth to bottom of fresh water: 150'

Depth to bottom of usable water: 800'

Surface Pipe by Alternate: 1

Length of Surface Pipe Planned to be set: 240'

Length of Conductor pipe required: NONE

Projected Total Depth: 4450'

Formation at Total Depth: Mississippian

Water Source for Drilling Operations:

... well  farm pond  other

Well Drilled For: Well Class: Type Equipment:

Oil ... Enh Rec ... Infield  Mud Rotary  
... Gas ... Storage ... Pool Ext. ... Air Rotary  
... GAWO ... Disposal  Wildcat ... Cable  
... Seismic; ... # of Holes ... Other

If GAWO: old well information as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Comp. Date: \_\_\_\_\_ Old Total Depth \_\_\_\_\_

Directional, Deviated or Horizontal wellbore? ... yes  no

If yes, true vertical depth: \_\_\_\_\_

Bottom Hole Location: \_\_\_\_\_

Exp. 2/8/98

AFFIDAVIT

200' Alt. II Req.

The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.

It is agreed that the following minimum requirements will be met:

450  
 Pusher Cavit  
 SPUD DATE 8-20-97 INIT. AM  
 LENGTH SURFACE PLANNED 240  
 RESERVE PIT STATUS- REMOVE FLUID \_\_\_\_\_ LINED \_\_\_\_\_  
 after salt sect. \_\_\_\_\_ bbls. when done \_\_\_\_\_ bbls.  
 RATHOLED AHEAD? Y \_\_\_\_\_ N \_\_\_\_\_ SIZE HOLE \_\_\_\_\_  
 SURFACE PIPE 271 @ \_\_\_\_\_ CONDUCTOR \_\_\_\_\_  
 ANHYDRITE T- 1352 B- 1382 ELEVATION \_\_\_\_\_  
 TD 4410 FORMATION MIS  
 RAN PIPE @ \_\_\_\_\_ DV TOOL \_\_\_\_\_ ALT II DONE \_\_\_\_\_  
 \_\_\_\_\_ SX \_\_\_\_\_ Y \_\_\_\_\_ N \_\_\_\_\_  
 Ar buckle Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 Plug./Council @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 1 Anhydrite Base @ 1380 Ft. W/ 50 SX  
 2 1/2 Base Anhyd. @ 575 Ft. W/ 40 SX  
 1/2, 1/2 Plug @ \_\_\_\_\_ Ft. W/ \_\_\_\_\_ SX  
 3 Bottom Surface @ 300 Ft. W/ 50 SX  
 4 40' Plug @ 40 Ft. W/ 10 SX  
 RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ 10 SX  
 WATER WELL \_\_\_\_\_ SX (Irr. Well \_\_\_\_\_ Pond \_\_\_\_\_)  
 TECHNICIAN SA DATE 8-29-97 Hauling   
 TYPE OF CEMENT 60/40 Poz 6% Gel  
 STARTING TIME 3:00 (AM/PM) DATE 9-3-97  
 COMPLETION TIME 4:00 (AM/PM) DATE 9-3-97  
 CEMENT COMPANY ACCIED

RECORDED  
INDEXED  
OCT 1 1997  
KANSAS  
COMPL. DIV.