

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-083-21022  
Sw 1/4, Sec. 1, T 21 S, R 21 W  
(NW SW) feet from N/S section line  
\_\_\_\_\_ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5506

Lease Name STEEFEN "B" Well # 1

Operator: WOOLSEY PETROLEUM  
Name & Address STE. 400, 300 W. DOUGLAS  
WICHITA, KS 67202

County HADGEMAN

Well Total Depth 4433 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 551

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor DUNNE-GARDNER PET. INC. License Number 5426

Address 200 W. DOUGLAS, WICHITA, KS 67202

Company to plug at: Hour: 2:00AM Day: 17 Month: Dec Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO ROBERT SMITH

(company name) WOOLSEY (phone) \_\_\_\_\_

were: use 50/50 Poz mix, 4% gel - 3% C.C. and Spot  
the 1<sup>st</sup> Plug @ 960' w/ 70 sf cmt; 2<sup>nd</sup> plug @  
630' w/ 40 sf cmt; 3<sup>rd</sup> @ 40' w/ solid bridge and  
8 5/8 plug; 4<sup>th</sup> from 40'-0' w/ 10 sf and 5<sup>th</sup> in rathole  
w/ 10 sf. Circ.

Signed R. Barburton  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 8:20AM Day: 17 Month: Dec Year: 19 82

ACTUAL PLUGGING REPORT Cementing by Barburton.  
Plugged as ordered.

Remarks: anhydrite top @ 1389; base @ 1416'

RECEIVED  
STATE CORPORATION COMMISSION

DEC 29 1982

CONSERVATION DIVISION

I hereby certify that the above plugging instructions were given as stated  
and that I (~~did~~ / did not) observe this plugging.

Signed R. Barburton  
(TECHNICIAN)

FORM CP-2/3  
Rev. 9-82

INVOICED  
DATE 1-31-83  
INV. NO. 2256-W