

B

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No.        ~~XXXXXX~~ County: Barton

Location: N/2 SE SW Sec. 7 Twp. 16 Rge. 12 (E) (W)

Name of Field:        Total Depth: 3378

I have this date completed supervision of plugging of:

Lease Name: Stiles Well No. # 3

Operator's Full Name: Thomas H. Allan

Complete Address: 925 Union Center, Wichita, Kansas

Plugging Contractor: Thomas H. Allan

Address: 925 Union Center, Wichita, Kansas License No.       

Oil Well        Gas Well        Input Well        SWD Well        D & A X

Other well as hereafter indicated:       

Was any delay in plugging operations caused by Conservation Division Agent? Yes        No X

If yes how long?        Reason:       

Operation Completed: Hour        Day 1:30 Month 6 Year 1959

The above well was plugged as follows:

Sand back to 3015' & 5 sax cement with dump bailer. Pulled pipe. Mud to 350', set rock bridge, & 25 sax cement. Mud to 40', set rock bridge, & 10 sax cement, cementing to base of cellar.

Signed: Dave Tramm  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:       

PLUGGING  
FILE SEC 7 T. 16 R. 12  
BOOK PAGE 44 LINE 22

RECEIVED  
06-17-59