

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev.03/92

**WELL PLUGGING APPLICATION FORM**  
(PLEASE TYPE FORM and File ONE Copy)

API # 15-185-22,888-000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR MARTIN OIL PRODUCERS, INC. KCC LICENSE # 5097  
(owner/company name) (operator's)

ADDRESS 150 N. Main, #1010 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # (316) 264-0352

LEASE CRISSMAN WELL# 1 SEC. 16 T. 23S R. 14W (East/West)  
100' W of

- SW - NE - SW SPOT LOCATION/QQQQ COUNTY Stafford

1650 FEET (in exact footage) FROM (S) (circle one) LINE OF SECTION (NOT Lease Line)

1550 FEET (in exact footage) FROM (W) (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL  GAS WELL  D&A  SWD/ENHR WELL  DOCKET# \_\_\_\_\_

CONDUCTOR CASING SIZE -- SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 422' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE -- SET AT \_\_\_\_\_ CEMENTED WITH \_\_\_\_\_ SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: --

ELEVATION 1968/1973 T.D. 3950' PBDT -- ANHYDRITE DEPTH \_\_\_\_\_  
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

PROPOSED METHOD OF PLUGGING per KCC recommendations

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? yes

If not explain why? \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ALLEN DRILLING COMPANY PHONE# ( ) 316/793-3582

ADDRESS P.O. Box 1389, Gt.Bend, KS City/State 67530

PLUGGING CONTRACTOR ALLEN DRILLING COMPANY KCC LICENSE # 5418

ADDRESS P.O. Box 1389, Gt.Bend, KS 67530 PHONE # ( ) 316/793-3582  
(company name) (contractor's)

PROPOSED DATE AND HOUR OF PLUGGING (if Known?) 12/17/92 2 AM

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 1/4/93 AUTHORIZED OPERATOR/AGENT: [Signature]

RECEIVED  
STATE CORPORATION COMMISSION  
Wichita, Kansas

JAN 5 1993  
1-5-93