

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
245 North Water  
WICHITA, KANSAS 67202

Rev. 6-3-74  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API Number 15 - 185 - 21,094-000 (of this well)  
Lease Owner Alpine Drilling Co., Inc.  
Address 200 East First, Suite 500, Wichita, KS 67202  
Lease (Farm Name) Crissman Well No. 1  
Well Location SW NE NW Sec. 20 Twp. 23S Rge. 14W (XXXXXXXXXXXX)  
County Stafford Total Depth 4070 Field Name Semi-wildcat  
Oil Well      Gas Well      Input Well      SWD Well      Rotary D & A XX  
Well Log attached with this application as required yes  
Date and hour plugging is desired to begin 5:30 p.m. 8-3-80

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:

Walt Coldwater Address Box 28, Ellinwood, KS 67526

Plugging Contractor Husky Drilling Co., Inc. License No.     

Address 200 East First, Suite 500, Wichita, KS 67202

Invoice covering assessment for plugging this well should be sent

Name Alpine Drilling Co., Inc.

Address 200 East First, Suite 500, Wichita, KS 67202

and payment will be guaranteed by applicant or acting agent.

Signed: Jon T. Williams, Jr.

ALPINE DRILLING CO., INC.

Applicant or Acting Agent

Jon T. Williams, Jr., President

Date: August 4, 1980

RECEIVED  
STATE CORPORATION COMMISSION  
AUG - 7 1980  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



JOHN CARLIN\*  
R. C. LOUX  
JANE T. ROY  
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CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

August 7, 1980

WELL PLUGGING AUTHORITY

15-185-21094-0000

Crissman Well No. 1  
SW NE NW Section 20-23S-14W  
Stafford County  
4070'  
Husky Drilling Company, Inc.

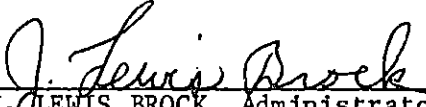
Alpine Drilling Company, Inc.  
200 East 1st, Suite 500  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) day from the above date.

Yours very truly,

  
J. LEWIS BROCK, Administrator

William T. Owen, P.O. Box 369, Pratt, Kansas 67124

is hereby assigned to supervise the plugging of the above named well