STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 211 No. Broadway Wickita, Kansas

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	 	Pawn e e	Coun	ty. Sec. 10	Twp. 21 Rge	<u>18</u> (E) <u>W</u> (W)	
NORTH	Location Lease Ov	as "NE/CNWKSWK" Don Burn	or footage fro	om lines <u>NW</u>	NW SE		
		Lease Name Browne Well No. 1					
	Office Ad	T	Kansas				
├	——— Characte	Character of Well (completed as Oil, Gas or Dry Hole)					
	li .	Date well completed					
	r	Application for plugging filed 19					
		Application for plugging approved.					
	1	Plugging commenced 12-2-65 19 Plugging completed 12-2-65 19					
		or abandonment of w		g formation	Depleted		
			product				
	If a prod	ducing well is abando	ned, date of l	ast production_		19	
To the small control on the	Was per		m the Conserv	vation Division	or its agents be	fore plugging was com-	
Locate well correctly on abo Section Plat		yes Ca	Thomat Tod	lrom			
Name of Conservation Agent w		8 th	lbert Lei			Well 4026 Feet	
Producing formation			Botto	m	Total Depth of	f WellFeet	
Show depth and thickness of al	I water, on and gas for	rmations.					
OIL, CAS OR WATER R	ECORDS					CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT	
				8-5/8"	227	None	
				4-1/2"	4014	32791	
					ļ <u>-</u>		
	dump bailer. pumped in 5 s gel mud. Pul	nd and dumped Pulled 85 jt sacks of weigh lled balance of cement to cap	s. of $4\frac{1}{2}$ " t mud and of $4\frac{1}{2}$ " cas	casing ar	nd of		
					ीर्ट रामस्थ्रतस्थ	THON COMMITTEENS	
					— 0EC 1	2 (305)	
	PLUGGING COM	मण्डा			<u> </u>		
	120001110 0012				*CARSETTURED	अत कार्यकार ल	
					M FEET AND	REMARKING	
Name of Plugging Contractor	KNIGHT CAS.	dditional description is no ING PULLING C	Cessary, use BAC MPANY	K of this sheet)			
Address	CHASE, KAN	SAS					
·	TZ A NTC: A C		PICE				
STATE OF	KANSAS Noel J. Knie	, COUNTY OF	RICE		, ss.		
well, being first duly sworn or			_(employee of	owner) or tow	nexorxquequor	of the above-described	
above-described well as filed a				ľ	ere métem couts	med and the log of the	
== 1.4 septiment from up mou t	the bank are		norp me Got	grass.	0 2	· <u>/</u>	
•		(Signature)_		1 -ae1	I mu		
		_			se, Kansas		
Symposium Asia Conserva	ma hafara ma thi-	11th day o	c.	Dece	(Address) mber 19	65	
SUBSCRIBED AND SWORN	to before me this	day o	·I		, 192	<u></u> 7 '	
				Micton	y Vol	u	
My commission expires	May 20, 1968				-	Notary Public.	