STATE OF KANSAS STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Digision

WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	Staffe	ord_	County	v. Sec. 16 1	wn.23S Rge.	(E) (W)
Wichita, Kansas NORTH	Location as "NI	E/CNW#SW#"	or footage from	m lines	BE NW SW	
	,				any	
	Lease Name	D A Borr	<u> Criss</u>	man	1.7 -1	Well No. 4
					klahoma	
		ell (completed :			OLL	10
	Date well comp Application for	pleted	.	April 1	8	19 1967
	Application for	plugging approx	red			10
	Plugging comm	enced		April 2	2	19_67
	Plugging compl	eted		<u> May 8</u>	 	<u> </u>
[Reason for abar	donment of wel	l or producing	g formation	depleted	·
1 !				_ 		
] ; ; ;						
Locate well correctly on above	menced?		the Conserva	ation Division	or its agents beto	re plugging was com-
Section Plat Name of Conservation Agent who supe	ervised plugging of thi	s well Ar	chie El	ving		
Producing formation	[epth to top	Bottom		Total Depth of	Well 4026 Feet
Show depth and thickness of all water						
					_	ACING DECORD
OIL, CAS OR WATER RECORD						ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	MI TUG	PULLED OUT
		0	2201	10 3/4"	2201	none
		00	40251		40251	2hh1.85
	 	<u> </u>			 	
Pushed plug to 3650 3640. Set plug at 210! in 25 sacks of cement set wood and rock h	10 3/11" su through 175	rface pi	oe. Se	t 10' ro oe. Bai	ck bridge I hole do	Pumped wm to 30!
				G vice	ORPORATION CO	Ta.
				·		wish1220.EM
				·	<u>MAY 18 19(</u>	57
					Ĺ	18-67
		description is nece	centy was D t Or	CONS	ERVATION OF	Meion
Name of Plugging ContractorE	Pipe Pullers	Inc.	ssary, use BACK	or this sheet)	Vichita, Kansa	19
AddressE	Зож 486, Ell	ihwood, I	Cansas			
STATE OF Kansas Dean Wells well, being first duly sworn on oath,	says: That I have kn	owledge of the	employee of a	owner) or (owners, and matte	er-er-spenator)	of the above-described ed and the log of the
above-described well as filed and tha	t the same are true ar		nelp me God.		Mar	
		(Signature)	/	han o	Melle	,
•			Ellinwo	od, Kans	sas	
Subscribed and Sworn to befo	ore me this 8th	day of_	May	10/	Address) , 19_6	
				J. J. K	a des	<u> </u>

STALL WORPURATION COMMISSION

JAN 11 1967

Wichita, Kansas

CONSERVATION DIVISION

DRILLER'S LOG

COMPANY: Natural Gas and Oil Corporation Cooperative Refinery Association

CONTRACTOR: Drilling Department-Natural Gas & Oil Corp

Crissman #4, SE NW SW Section 16-238-14W PARM:

Stafford County, Kansas

July 7, 1953 - Rotary July 26, 1953 - Cardwell COMMENCED:

July 23, 1953 - Rotary July 30, 1953 - Cardwell COMPLETED:

ELEVATION: 1963 RB

0 to 90 Sand 90 150 to Sand and Shale

150 to 215 Shale 215 Shale and shells

to 325 385 325 Sand

510 Shale and shells 838 Red bed and shells 863 Anhydrite 385 to to to

838 to 1495 Shale and shells to 1495 1990 Lime and shale

1990 Lime to 2060 Lime and shale 2060 to 3005

3005

3070

to 3070 Shale to 3445 Lime and shale to 3529 Shale to 3542 Brown lime 3445 3529 3542 to

3795 Lime and shale

Conglomerate and chert 3855

to 3795 Lime to 3855 Lime to 3900 congl to 3960 Viola to 3992 Shale 3900 Viola 3960 Shale

4000 3992 to Shale and sand

4000 to 4016 Shale 4016 4026 to Arbuckle 4026 T. D. (RB)

Set 215 feet of 10 3/4" 34# Surface pipe. Cemented with 225 sacks cement and 4 sacks calcium chloride

Set 7" casing at 4025. Cemented with 250 sacks cement.

Anhydrite 838 Lansing 3542 3774 3905 Simpson Heebner 3397 Base K Brown Lime 3529 Viola Arbuckle 4016 Base K C

DRILL STEM TESTS: #1 3603-3630, flowed, fair blow throughout, rec. 90' oil specked watery mud, BHP 1240#

#5 3983-4000, open 1 hr, rec. 45' very slightly oil and gas cut mud, 0# BHP.
#6-4018-26, op 1 hr, 2600' sulphur water, good blow for 20 min, IFP 240#, FPP 1200#, BHP 1320#.

Schlumberger ran

Perforated 96 shot 3723-36, show oil 3732-36, reperforated 24 shot 3732-36, 500 GA on vacuum, swabbed 22 BFPH, for 2 hours, 50% water. FB to 3700. Perforated 48 shot 3663-70, 1000 GA, flowed 73 BO 1st hour.

7/30/53 Filed 25 BOPD Temporary Productivity affidavit

CERTIFICATE

I, Claud Sheats, do hereby certify that the above and foregoing is a true and correct copy of the log of the Crissman #4, SE NW SW Section 16-238-14W, stafford County, Kansas, as reflected by files of the Natural Gas and Oil Corporation.

Claud Sheats

Subscribed and sworn to before me, a Notary Public, within and for Sedgwick County, Kansas this 1st day of August, 1953.

My commission expires May 25, 1957.

JAN 12 1967

CONSERVATION DIVISION WIChita, Kanaas

Public

Esther Unsell, Notary