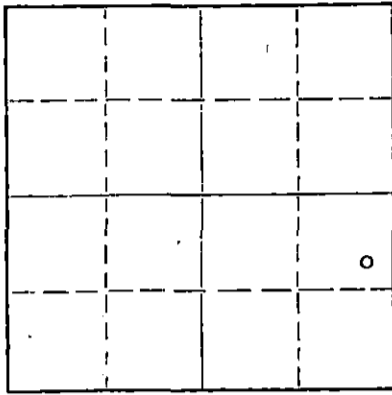


R

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD 15-185-20017-0000

NORTH



Locate well correctly on above  
Section Plat

Stafford County. Sec. 17 Twp. 23S Rge. 14W (E) (W)  
Location as "NE/CNW&SW&" or footage from lines 150' S. SE/4 NE/4 SE/4  
Lease Owner James M. Stewart  
Lease Name Cornwell Well No. 1  
Office Address Union Center, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed March 18 19 67  
Application for plugging filed March 18 19 67  
Application for plugging approved March 18 19 67  
Plugging commenced March 18 19 67  
Plugging completed March 18 19 67  
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving, Pratt, Kansas  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3929 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|------|--------|--------|------------|
|           |         | 0    | 250' | 8 5/8" | 250'   | None       |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |
|           |         |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

With pump truck - 75 sacks cement.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 22 1967

CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Hellar Drilling Company, Inc.  
Address 1014 Union Center, Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

D. L. Hellar, Pres. of Hellar Drilling Company, Inc. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) D. L. Hellar D. L. Hellar, President

1014 Union Center, Wichita, Kansas 67202  
(Address)

SUBSCRIBED AND SWORN to before me this 21st day of March, 19 67

My commission expires \_\_\_\_\_

March 25, 1968

Catherine Darcey - Notary Public.

15-185-2007-000

DRILLER'S LOG

COMPANY: James M. Stewart, Union Center, Wichita, Kansas  
 CONTRACTOR: Hellar Drilling Company, Inc., Wichita, Kansas  
 LEASE: #1 Cornwell  
 LOCATION: 150' S. SE/4 NE/4 SE/4 Sec. 17-23S-14W, Stafford County, Kansas  
 COMMENCED: March 8, 1967  
 COMPLETED: March 18, 1967  
 CASING: Set 8 5/8" surface casing @ 250'/200 sacks cement

|           |                                |
|-----------|--------------------------------|
| 0-250     | Surface Sand & Shale           |
| 250-875   | Shale & Red Bed w/sand streaks |
| 875-892   | Shale                          |
| 892-910   | Anhydrite                      |
| 910-1600  | Shale, Red Bed & Salt Section  |
| 1600-1845 | Shale & Lime                   |
| 1845-2000 | Salt Section & Cherty Lime     |
| 2000-2205 | Cherty Lime                    |
| 2205-2345 | Cherty Lime & Shale            |
| 2345-3113 | Lime & Shale                   |
| 3113-3244 | Topeka Lime & Shale            |
| 3244-3489 | Lime & Shale                   |
| 3489-3552 | Shale                          |
| 3552-3555 | Shale & Lime                   |
| 3555-3596 | Lime                           |
| 3596-3644 | Lime & Shale                   |
| 3644-3720 | K. C. Lime                     |
| 3720-3780 | Lime                           |
| 3780-3827 | K. C. Lime                     |
| 3827-3895 | Lime                           |
| 3895-3905 | Miss. Chert & Lime             |
| 3905-3929 | Sand                           |
| 3929      | Rotary Total Depth             |

**RECEIVED**  
 THE CONSERVATION COMMISSION  
 MAR 22 1967  
 CONSERVATION DIVISION  
 Wichita, Kansas

D & A

STATE OF KANSAS        )  
                               ) SS  
 COUNTY OF SEDGWICK    )

I, D. L. Hellar, do hereby certify that the above and foregoing is a true and correct copy of the log of the #1 Cornwell, located 150' S. SE/4 NE/4 SE/4 Sec. 17-23S-14W, Stafford County, Kansas, as reflected by the files of the Hellar Drilling Company, Inc.

HELLAR DRILLING COMPANY, INC.

By *D. L. Hellar*  
 President - D. L. Hellar

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this 21st day of March, 1967.

My Commission Expires:  
 March 25, 1968.

*Catherine Darcey*  
 Notary Public - Catherine Darcey