



JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 1 1982  
CONSERVATION DIVISION  
Wichita, Kansas

3-1-82

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-145-20,939

PK 617  
Any 1172-1199  
K.C. 2070

Dear Sir:

Mr. Jerry Langhoffer of Big Tom Dry has this date requested permission to plug the following described well:

Operator's Full Name: EMERGENCY THREE, INC

Complete Address: Box 1505 Great Bend La. 67530

Lease Name: RZ1HA Well No. 1

Location: CSE-SE Sec. 24 Twp. 21 Rge. 19 (E) (W)

County: Pawnee Total Depth: 4300

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Langhoffer was instructed to plug the well as follows:

8 5/8" S.P. to 250' w/ 200 SX common 2% gal - 3% c.c.

1<sup>st</sup> plug @ 2100' w/ 30 SX (gas zone)

2<sup>nd</sup> plug @ 1200' w/ 50 SX

3<sup>rd</sup> plug @ 540' w/ 80 SX crn by Sun

4<sup>th</sup> plug @ 240' w/ 40 SX

5<sup>th</sup> Solid Bridge Halls plug @ 40' → cm to 0' w/ 10 SX

6<sup>th</sup> Rat hole w/ 10 SX

7<sup>th</sup> Mouse hole w/ 10 SX

Very truly yours,

Steve Dammont  
Conservation Division Agent