State of Kansas



JOHN ANDERSON, Jr. WILLIAM L MITCHELL ALVIN F. GRAUERHOLZ Commissioner HARRY Q. WILES MAYMOND B. HARVEY MOST. C. LONDERHOLM Gen. Counsel

Governor Chairman Commissioner Sacretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)
15-185-30050-000

RECEIVED STATE CORPORATION COMMISSION

J. P. Roberts Adminstrator 500 Insurance Building ... Wichita 2, Kansas

JUN 1 1965 CONSERVATION DIVISION Wichita, Kansas

Mr	Bil	l Dra	per	of Gab	bert-Jor	ies. <u>Inc</u>	h.	as thim	
date r	eques	ted per	mission	to plug th	ne followi	ng descr	ibed wel	1:	
Mr	I	raper		guarante	ees paymer	it of the	pluggin	g fee.	
Operat	or's	full Na	ıme: Rı	ipe-Stos	kopŗ	·			
				Brown B					
Lease	Name:		Redet	zke		Well No	•	# 1	
Locati	.on :		SW SW SI	<u> </u>	Sec. <u>18</u>	Twp. 23	Rge. 14	(E) (M) M	
County	,	Sta	afford		Total	Depth 40	90' 011	We11	
				SWD Well					
Mr	Dr	aper	w	as instruc	eted to pl	lug the w	ell as f	ollows:	
270 '	of 8	5/8"	surface	e pipe,	cement c	irculat	ed with	1 275 sacks.	,
Fill	hole	with	drilli	ng mud t	0 265',	lst cem	enting	plug, bride	ζ6
with	hull	s, and	d cement	t with 2	5 sacks.	Fill h	ole wit	th drilling	
mud t	0 40	', 2n	d cement	ting plu	g, bride	e with	hulls,	and cement	
with	10 s	acks :	to base	cellar.	Bridge	and cem	ent rat	t hole with	
2 sac	eks.					ly yours		•	

Conservation Division