

To
State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

MAY 14 1937
BY Ho

File No. 87-40

5-14-37

Location SW.NW.SE

Sec. 29 Twp. 21 Rge 19W

I have today completed supervision of plugging of

Well No. 1 Lease Conr.

Operator Fred Galshaw

Field _____ County Palmer

Total Depth 4528 Feet.

(Describe briefly the manner in which well was plugged)

Hole drilled with heavy rotary
mud from 4528 to 155 ft and
hole abandoned at 155 ft and a
15 ft cement plug set on bridge
and a cement plug set in top
of surface hole at bottom of well

Expense incurred as follows:

Date <u>5-6-37</u> *Day <u>44</u>	Mileage <u>100</u>	29 21 19W BOUS 87 NE 4 S
Date _____ *Day _____	Mileage _____	
Date <u>5-12-37</u> *Day <u>44</u>	Mileage <u>100</u>	
Hotel, meals, etc. \$ <u>1/2</u>	<u>20 0</u>	

*Show as 1/4, 2/4, 3/4, or 4/4.

H. T. Alexander
Conservation Agent.

P. O. GT Bend Date 5-12-37