

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. 15-185-01093-0000 County: STAFFORD

Location: NE-SW-NW Sec. 18 Twp. 23 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4105'

I have this date completed supervision of plugging of:

Lease Name: J. W. TANNER Well No. 1

Operator's Full Name: PRIME DRILG CO

Complete Address: SUITE 814 UN. CNTR WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 11<sup>00</sup> AM Day 7 Month NOV Year 1960

The above well was plugged as follows:

8 7/8 - 277' circ.  
FILLED HOLE W/MUD TO 240' SET PLUG & HULLS  
W/20 54 CMT - MUD TO 40' PLUG & HULLS  
W/10 54 CMT CAP TO BASE OF CELLAR.

Signed: [Signature]  
Conservation Division Agent

Reviewed: [Signature]  
Field Supervisor

Remarks:

**INVOICED**

DATE 11/23/60  
INV. NO. 2242-W

NOV 13 1960  
CONSERVATION DIVISION  
Wichita, Kansas  
11-18-60