

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Pawnee County, Sec. 16 Twp. 21S Rge. 19 E/W
Location as "NE/CNW 1/4 SW 1/4" or footage from lines
C SW 1/4

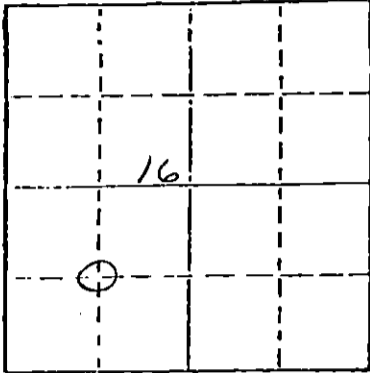
Lease Owner Benson Mineral Group, Inc.
Lease Name Lowrey A Well No. 1-16
Office Address 1536 Cole Blvd., #220, Golden, CO 80401
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 3-25 19 81
Application for plugging filed 8-8 19 83
Application for plugging approved 8-15 19 83
Plugging commenced 8-17 19 83
Plugging completed 8-28 19 83
Reason for abandonment of well or producing formation

Dry Hole
If a producing well is abandoned, date of last production
NA 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well J. Metz
Producing formation NA Depth to top NA Bottom NA Total Depth of Well 2375
Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plat

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Chase Group	water	2190	2204	7"	966	0
				4 1/2"	2374	1142.24

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

Pump 3 sx hulls, 125 sx 60-40 POZ from 2190' to 1700' back off 4 1/2". Recover
1142.24 of 4 1/2". Pump 25 sx 60-40 POZ to 1140'. 9.5# mud to 966'. Pump
100 sx 60-40 POZ, 3 sx hulls to surface. Cut off 7" 3' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF COLORADO COUNTY OF JEFFERSON, ss.
James S. Jameson (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature)

1536 Cole Blvd., Suite 220, Golden, CO 80401
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1983

Marilyn M. Markel
Notary Public.

My commission expires July 25, 1986

Marilyn M. Markel

RECEIVED
STATE CORPORATION COMMISSION
OCT 21 1983
CONSERVATION DIVISION
Wichita, Kansas

LOWREY A #1-16
PLUGGING PROCEDURE
August 8, 1983

7" @ 966 x 250 sx 50-50 POZ, 3% CC, 2% gel
4½" @ 2314' x 350 sx 50-50 POZ, 18% NaCl
Top cmt from bond log est. 1212'
Perfs 2190-98; 2202-2210'

1. Pump down annulus between 7" x 4½" to determine rate.
2. Pump 1 sx x hulls & 150 sx common, 5% gel to 2200' down 4½".
3. Squeeze down 7" x 4½" annulus x 75 sx common, 5% gel, 1 sx hulls.