

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Anderson SEC. 29 TWP. 21 RGE. 19 E/W
Location as in quarters or footage from lines:
1000' S NL 2440' E WL MW 1/4

Locate Well
correctly on above
Section Platt.

Lease Owner K-II Enterprises
Lease Name Adams Well No. 2
Office Address P.O. Box 72 Piqua, KS. 66761
Character of Well (Completed as Oil, Gas or Dry Hole): Dry hole
Date Well Completed May 21, 1984
Application for plugging filed May 21, 1984
Plugging commenced May 21, 1984
Plugging completed May 21, 1984
Reason for abandonment of well or producing formation dry

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Tom Walsh
Producing formation -- Depth to top -- bottom -- T.D. 803
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from feet
to feet for each plug set.

Plugged well with 10 sacks at bottom, 33 sacks from 350' solid to the top.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor K-II Enterprises

STATE OF Kansas COUNTY OF Woodson, ss.
Todd H. Keys (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Todd H. Keys
P.O. Box 72 Piqua, KS. 66761
(Address)

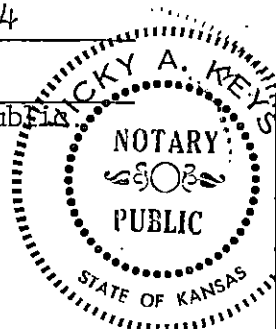
SUBSCRIBED AND SWORN TO before me this 1st day of August, 19 84

My Commission expires: March 21, 1987

RECEIVED
STATE CORPORATION COMMISSION

AUG 15 1984

CONSERVATION DIVISION
Wichita, Kansas



Superintendent