Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichits Konges

WELL PLUGGING RECORD

Wichita, Kansas		PAWNEE County. Sec. 15 Twp. 21 Rge. 19 (E) (W)					
NORTH	Location as "NI	E/CNWXSWX" o	or footage fro	m lines NW	NW NW	_ 	
	Lease OwnerSANTA-FE PIPE & SUPPLY, INC.						
		Lease Name WEIDEN Well No. 1 Office Address P.O. BOX 562 - GREAT BEND, KANSAS					
	Office Address P.O. BOX 562 - GREAT BEND, KANSAS Character of Well (completed as Oil, Gas or Dry Hole) WASHDOWN						
	•	Date well completed					
i i	·						
1 i i i	Plugging comm						
		eted		EMBER 2		19.65	
	Reason for abar	idonment of well	l or producin	g formation	DRY_		
1 ! ! !	70 7						
(i i		well is abandon		_			
Locate well correctly on above Section Plat	menced?	i obtained grom	me Conserv	ation Division	or its agents be	fore plugging was com-	
Name of Conservation Agent who sup	ervised plugging of thi	s well MR.	ELDON	PETTY			
Producing formation	I	Depth to top	Botton	n	Total Depth o	f Well 4296 Feet	
Show depth and thickness of all water						•	
OIL, GAS OR WATER RECOR	DS	,				CASING RECORD	
							
FORMATION	CONTENT	FROM	10	SIZE O E /OH	1020 t	NONE	
	 	 	-	8 5/8" 4 ½"	4296'	3993.57'	
<u> </u>		 		+ .2	44270	1 2 3 3 J • J · · · ·	
		1					
	•						
	<u> </u>			.!	1	<u> </u>	
	4127' 300'	- 30 - BAS		SACKS M	UD - 100	SACKS CEMENT	
				TATE CORPORA	HON COMMISS	KOK	
				; ₩ 0 ∀ ;	3 1965	11-23-65	
				WANTER CO.			
				AM WASHISS	a. None		
	(If additional	l description is nece	ssary, use BACI	C of this sheet)			
Name of Plugging Contractor							
			70.4.75.00.00				
STATE OF KANSAS	<u>UTT</u> , cot	JNTY OF	BARTOI	··) of the above-described	
well, being first duly sworn on oath, above-described well as filed and the		owledge of the	facts, statem	ents, and matte			
and the control of the same		(Signature)		1	5 (/ Le	W	
TOTAL STATES		,	P.O. B	OX 562 -	GREAT BI	END, KANSAS	
	•				(Address)	<u> </u>	
Subschibed and Sworn to bef	ore me this15t	hday of_	NOVEM	BEK 77-		65 —-	
*	1, 1965	<u> </u>	11 ja	rij- 1. S.	J. LV43	Notary Public.	