

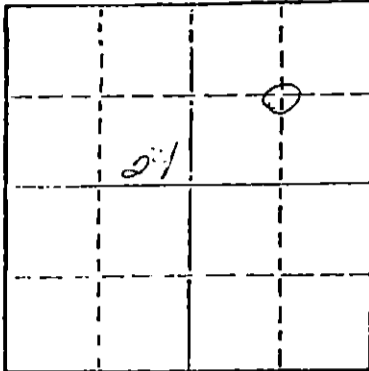
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Pawnee County, Sec. 21 Twp. 21S Rge. 19 ~~EW~~  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

C NE $\frac{1}{4}$   
Lease Owner Benson Mineral Group, Inc.  
Lease Name Sauer Well No. 1-21  
Office Address 1536 Cole Blvd., Suite 220, Golden, CO 80401  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above  
Section Plat

Date Well completed 1-24 19 81  
Application for plugging filed 8-8 19 83  
Application for plugging approved 8-15 19 83  
Plugging commenced 8-17 19 83  
Plugging completed 8-28 19 83  
Reason for abandonment of well or producing formation  
Dry Hole

If a producing well is abandoned, date of last production  
NA 19

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J. Metz  
Producing formation NA Depth to top NA Bottom NA Total Depth of Well 2379  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Chase Group	water	2192	2252	7"	945	0
				4 $\frac{1}{2}$ "	2371	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pump 3 sx hulls, 35 sx 60-40 POZ to 2192, perf 4 $\frac{1}{2}$ " @ 1000', pump 25 sx 60-40 POZ out perfs. Pump 3 sx hulls, 100 sx 60-40 POZ to surface. Cut off 7" 3' below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing

STATE OF COLORADO COUNTY OF JEFFERSON, ss.  
James S. Jameson (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

1536 Cole Blvd., Suite 220, Golden, CO 80401  
(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of October, 1983

Marilyn M. Markel  
Marilyn M. Markel Notary Public.

My commission expires July 25, 1986

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 21 1983  
CONSERVATION DIVISION  
Wichita, Kansas

SAUER #1-21  
PLUGGING PROCEDURE  
August 8, 1983

7" @ 945' x 250 sx 60-40 POZ, 3% CC, 2% gel  
4½" @ 2377' x 300 sx 60-40 POZ, 10% NaCl, 2% gel  
Top cmt from bond log 1248'  
Perfs 2192-2248'

1. Pump down annulus between 7" x 4½" to determine rate.
2. Pump 1 sx x hulls & 150 sx common, 5% gel to 2200' down 4½".
3. Squeeze down 7" x 4½" annulus x 75 sx common, 5% gel, 1 sx hulls.

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STATE CORPORATION COMMISSION

AUG 12 1983

CONSERVATION DIVISION  
Wichita, Kansas