

Called 7 18-84 will mail today
3050297

To:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 6424

Operator: K H Enterprises

Name

Address

Box 72

Piqua, KS 66761

316-468-2900

API NUMBER 15-003-22,435-0000

NW, SEC. 29, T. 21 S, R. 19 NE

1000 feet from NS section line

2440 feet from WE section line

Lease Name Adams Well # 2

County Anderson

Well Total Depth 803 35' feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 6 5/8 feet 20

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A L

Other well as hereinafter indicated _____

Plugging Contractor Co tools License Number _____

Address _____

Company to plug at: Hour: 9 AM Day: 21 Month: 5 Year: 19 84

Plugging proposal received from Todd Keys

(company name) _____ (phone) 316-468-2900

were:

10 SX cement @ TD
350 Ft to Surface with cement

Plugging Proposal Received by Thomas J Walsh

(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None L

Operations Completed: Hour: 1 PM Day: 21 Month: 5 Year: 19 84

ACTUAL PLUGGING REPORT

Hole full of drilling mud

10 SX cement @ 803 ft

From 350 ft to Surface with 33 SX cement

Remarks: pumped cement through drill pipe

(If additional description is necessary, use BACK of this form.)

INVOICED

RECEIVED

DATE 6-4-84

JUN 06 1984

Signed Thomas J Walsh

(TECHNICIAN)

DIV. NO. 1924

JUN 06 1984
CONSERVATION DIVISION
Wichita, Kansas

JUN 29 1984

Final Letter
AUG 6 1984

FORM CP-2/3
Rev. 01-84