

To: 1 090325 9-11
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 185-22,930 -6600
App. NW SW SW, SEC. 16, T. 23 S, R. 14 W/E

TECHNICIAN'S PLUGGING REPORT

Operator License # 5097
Operator: Martin Oil Producers, Inc.
Name & Address: 150 N. Main, Ste. 1010
Wichita, KS 67202

855 feet from S section line
425 feet from W/E section line
Lease Name Crissman Well # 2
County Stafford 128.70
Well Total Depth 3960 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 8 5/8 feet 430

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X
Other well as hereinafter indicated _____

Plugging Contractor Allen Drilling Co. License Number 5418
Address P.O. Box 1389, Great Bend, KS 67530

Company to plug at: Hour: 3 p.m. Day: 11 Month: 9 Year: 19 93

Plugging proposal received from Marvin Urban
(company name) Allen Drilling Co. (phone) 316-793-5681

work: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 911'
1st plug at 920' with 50 sx cement, 2nd plug at 460' with 50 sx cement,
3rd plug at 40' with 10 sx cement,
4th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Steve Middleton (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 8 p.m. Day: 11 Month: 9 Year: 19 93.

ACTUAL PLUGGING REPORT 1st plug at 920' with 50 sx cement,
2nd plug at 460' with 50 sx cement,
3rd plug at 40' with 10 sx cement,
4th plug to circulate rathole with 15 sx cement.
Water well plugged with 15 sx cement. 9-21-93

Remarks: Used 60/40 Pozmix 6% gel by Halliburton.

INVOICED (if additional description is necessary, use BACK of this form)
(did not) observe this plugging.

DATE 9-23-93
SER. NO. 38767

RECEIVED STATE CORPORATION COMMISSION
SEP 21 1993
Signed [Signature] CONSERVATION DIVISION
Wichita, Kansas (TECHNICIAN)

DISTRICT # 1
3527 Yes No

NOTICE OF INTENTION TO DRILL

185-22,930-0000

FORM MUST BE SIGNED
ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Expected Spud Date 9 month 7 day 95 year

Spot appr. NW SW SW Sec 16 Twp 23 S. Rg 14W East West

OPERATOR: License # 5097
Name: Martin Oil Producers, Inc.
Address: 150 N. Main, #1010
City/State/Zip: Wichita, KS 67202
Contact Person: Joe Moreland
Phone: 316-264-0352

855 feet from South line of Section
425 feet from West line of Section
IS SECTION X REGULAR IRREGULAR?

(NOTE: Locate well on the Section Plat on Reverse Side)
County: Stafford
Lease Name: Crissman Well #: 2
Field Name: Crissman

CONTRACTOR: License #: 5418
Name: Allen Drilling Co.

Is this a Prorated/Spaced Field? yes X no
Target Formation(s): Lsg, Miss, Simp
Nearest lease or unit boundary: 425

Well Drilled For: Well Class: Type Equipment:
X Oil ... Enh Rec X Infield X Mud Rotary
Gas ... Storage ... Pool Ext. ... Air Rotary
OUGO ... Disposal ... Wildcat ... Cable
Seismic: # of Holes ... Other

Ground Surface Elevation: 1972 feet NSL
Water well within one-quarter mile: X yes no
Public water supply well within one mile: yes X no
Depth to bottom of fresh water: 280 280

If OUGO: old well information as follows:
Operator:
Well Name:
Comp. Date: Old Total Depth

Surface Pipe by Alternate: X 1
Length of Surface Pipe Planned to be set: (425) 300
Length of Conductor pipe required: none
Projected Total Depth: 407.5

Directional, Deviated or Horizontal wellbore? yes X no
If yes, true vertical depth:
Bottom Hole Location:

Formation at Total Depth: Arbuckle
Water Source for Drilling Operations:
X well ... farm pond ... other
DWR Permit #:
Will Cores Be Taken? yes X no
If yes, proposed zone:

AFFIDAVIT

300' Alt. I Req.

Exp. 3/1/94
The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following minimum requirements will be met:

- 1. Notify the appropriate district office...

Pusher: Mason
SPUD DATE: 9-4-92 INIT. CM
LENGTH SURFACE PLANNED: 425'
RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.
RATHOLED AHEAD? Y N SIZE HOLE
SURFACE PIPE 8 5/8" @ 430' CONDUCTOR
ANHYDRITE T- B- 911 ELEVATION
TD 3960 FORMATION Uola
RAN PIPE @ DV TOOL ALT II DONE
SX SX Y N
Arbuckle Plug @ Ft. W/ 50 SX
Hug./Council @ Ft. W/ SX
Anhydrite Base @ 920 Ft. W/ 50 SX
1/2 Base Anyh. @ Ft. W/ SX
1/2, 1/2 Plug @ Ft. W/ SX
Bottom Surface @ 460 Ft. W/ 50 SX
40' Plug @ 40 Ft. W/ 10 SX
RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ SX
WATER WELL 15 SX (Irr. Well Pond Hauling)
TECHNICIAN SPO DATE 9-10-92
TYPE OF CEMENT 60/40 676
START ENG TIME (AM/PM) DATE
COMPLETION TIME (AM/PM) DATE 9-11
CEMENT COMPANY Halliburton

RECEIVED
WICHITA COUNTY COMMISSION
1 1993
Wichita County Commission