

To: 120761 12-17
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-185-22,888-6000
100' W of
SW NE SW, SEC. 16, T. 23 S, R. 14 W/EX

TECHNICIAN'S PLUGGING REPORT

Operator License # 5097

Operator: Martin Oil Producers, Inc.
Name &
Address 150 N. Main, Ste. 1010
Wichita, KS 67202

1650 feet from S section line

1550 feet from W & section line

Lease Name Crissman Well # 1

County Stafford 128.38

Well Total Depth 3950 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 422

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Allen Drilling Company License Number 5418

Address P.O. Box 1389, Great Bend, KS 67530

Company to plug at: Hour: 8 a.m. Day: 17 Month: 12 Year: 19 92

Plugging proposal received from Don Kerns

(company name) Allen Drilling Company (phone) 316-793-5681

work: to fill hole with heavy mud and spot cement through drill pipe Anhydrite 869-81'

1st plug at 900' with 50 sx cement, 2nd plug at 450' with 50 sx cement,

3rd plug at 40' with 10 sx cement, 4th plug to circulate rathole with 15 sx cement.

Plugging Proposal Received by Duane Rankin
(TECHNICIAN)

Plugging Operations attended by Agent?: All X Part _____ None _____

Operations Completed: Hour: 10:15 a.m. Day: 17 Month: 12 Year: 19 92

ACTUAL PLUGGING REPORT 1st plug at 900' with 50 sx cement,

2nd plug at 450' with 50 sx cement,

3rd plug at 40' with 10 sx cement,

4th plug to circulate rathole with 15 sx cement.

Remarks: Used 60/40 Pozmix 6% gel By HOWCO.

(If additional description is necessary, use BACK of this form.)

INVOICED
1-8-93
DATE 37147
INV. NO. 37147

Signed Duane Rankin
(TECHNICIAN)

RECEIVED
STATE CORPORATION COMMISSION

DEC 22 1992

EFFECTIVE DATE: 12-8-92

DISTRICT # 1

SEA? Yes No

State of Kansas

NOTICE OF INTENTION TO DRILL 185-22,888-0000

FORM MUST BE SIGNED ALL BLANKS MUST BE FILLED

Must be approved by the K.C.C. five (5) days prior to commencing well

Explored Spud Date: 12 month 7 day 92 year

Spot 100' W of SW NE SW Sec 16 Twp 23 S. Rg 14 East X West

OPERATOR: License # 5097
Name: Martin Oil Producers, Inc.
Address: 150 N. Main, #1010
City/State/Zip: Wichita, KS 67202
Contact Person: Joe Moreland
Phone: 264-0352

1650 feet from South XXXX North line of Section
1550 feet from East/West line of Section
IS SECTION X REGULAR IRREGULAR?

CONTRACTOR: License #: 5418
Name: Allen Drilling Co.

(NOTE: Locate well on the Section Plat on Reverse Side
County: Stafford
Lease Name: Crissman Well # 1
Field Name: Crissman

Well Drilled For: Well Class: Type Equipment:
 Oil Enh Rec Infield Mud Rotary
 Gas Storage Pool Ext. Air Rotary
 DWVO Disposal Wildcat Cable
 Seismic; # of Holes Other

Is this a Prorated/Spaced Field? yes no
Target Formation(s): Lsg, Miss, Sp. & Arb
Nearest lease or unit boundary: 900

If DWVO: old well information as follows:
Operator: _____
Well Name: _____
Comp. Date: _____ Old Total Depth _____

Ground Surface Elevation: 1950 feet MS.
Water well within one-quarter mile: yes no
Public water supply well within one mile: yes no

Directional, Deviated or Horizontal wellbore? yes no
If yes, true vertical depth: _____
Bottom Hole Location: _____

Depth to bottom of fresh water: 100
Depth to bottom of usable water: 260
Surface Pipe by Alternate: 1 2
Length of Surface Pipe Planned to be set: 420
Length of Conductor pipe required: 0

Projected Total Depth: 4050
Formation at Total Depth: Arbuckle
Water Source for Drilling Operations:
 well farm pond other

DWR Permit #: _____
Will Coras Be Taken?: yes no
If yes, proposed zone: _____

280' Alt. I Req.

AFFIDAVIT

Exp. 6/3/93
The undersigned hereby affirms that the drilling, completion and eventual plugging of this well will comply with K.S.A. 55-101, et. seq.
It is agreed that the following minimum requirements will be met:

Pusher Don Kerns
SPUD DATE 12-9-92 INIT. R.L
LENGTH SURFACE PLANNED 450
RESERVE PIT STATUS- REMOVE FLUID LINED
after salt sect. bbls. when done bbls.
RATHOLED AHEAD? Y N SIZE HOLE _____
SURFACE PIPE 420 CONDUCTOR _____
ANHYDRITE T- 900 B- 87 ELEVATION _____
TD 3950 FORMATION _____
RAN PIPE @ SX DV TOOL _____ ALT II DONE _____
Arbuckle Plug @ _____ Ft. W/ _____ SX
Hug./Council @ 900 Ft. W/ 50 SX
Anhydrite Base @ _____ Ft. W/ _____ SX
1/2 Base Anyh. @ 450 Ft. W/ 50 SX
1/2, 1/2 Plug @ _____ Ft. W/ _____ SX
Bottom Surface @ _____ Ft. W/ _____ SX
40' Plug @ 40 Ft. W/ 10 SX
RAT HOLE CIRC/W 15 SX MOUSE HOLE W/ _____ SX
WATER WELL _____ SX (Irr. Well _____ Pond _____
Hauling _____
TECHNICIAN DL DATE _____
TYPE OF CEMENT _____ 60/40 60/20
STARTING TIME 8:00 (AM/PM) DATE 12-17
COMPLETION TIME 2:15 (AM/PM) DATE _____
CEMENT COMPANY Howell
Diwane Saw