| To:   | API NUMBER 15-115 - 21054-000          |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION | NWT, Sec. 16, T 21 S, R 4 1/E          |  |  |  |  |  |  |  |
| 200 COLORADO DERBY BUILDING<br>WICHITA, KANSAS 67202                  | 2316 feet from N/K section line        |  |  |  |  |  |  |  |
| TECHNICIAN'S PLUGGING REPORT  | 2210 feet from W/1 section line        |  |  |  |  |  |  |  |
| Operator License #5120  | Lease Name Hett Well #                 |  |  |  |  |  |  |  |
| Operator: RANGE OIL Co. Inc.  | County MANION                          |  |  |  |  |  |  |  |
| Address 220 W. Douglas.   | Well Total Depth 2480 feet             |  |  |  |  |  |  |  |
| Wichita Ks  | Conductor Pipe: Sizefeet               |  |  |  |  |  |  |  |
| 67202   | Surface Casing: Size 8 1/2 feet 2/5    |  |  |  |  |  |  |  |
| Abandoned Oil Well Gas Well Input                                     | t Well SWD Well D&A                    |  |  |  |  |  |  |  |
| Other well as hereinafter indicated .                                 | ······································ |  |  |  |  |  |  |  |
| Plugging Contractor RANGE OIL Co                                      |  |  |  |  |  |  |  |  |
| Address 220 W. Dauglas  | - Wichita KS 67202                     |  |  |  |  |  |  |  |
| Company to plug at: Hour: 4:00 Pm Day: 2                              | 9 Month: 10 Year:19 83                 |  |  |  |  |  |  |  |
| VERBAL PLUGGING ORDERS GIVEN TO TIM ZULGOSKI                          |  |  |  |  |  |  |  |  |
| (company name) RANGE OIL CO   | (phone)                                |  |  |  |  |  |  |  |
| were: 40 SX @ 275   |  |  |  |  |  |  |  |  |
| 10 5x @ 40' on bridge   |  |  |  |  |  |  |  |  |
| 10 sx R.H.  |  |  |  |  |  |  |  |  |
| ·   | · · · · · · · · · · · · · · · · · · ·  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | Signed Jack D. Haley                   |  |  |  |  |  |  |  |
|   | (TECHNICIAN)                           |  |  |  |  |  |  |  |
|   | Part None L                            |  |  |  |  |  |  |  |
| Operations Completed: Hour: 6:00 PM Day:                              | 29 Month: 10 Year:19 83                |  |  |  |  |  |  |  |
| ACTUAL PLUGGING REPORT  |  |  |  |  |  |  |  |  |
| SAME AS   | Aboue                                  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Cement Circula  | ted                                    |  |  |  |  |  |  |  |
| 41  |  |  |  |  |  |  |  |  |
| United Cemen  | ting Ticket # 6291                     |  |  |  |  |  |  |  |
| Remarks:  |  |  |  |  |  |  |  |  |

|            |   | which.  |                               |                   |                    |        |         |         | 300         | *.;                |  | as in Green World Const. or | A STATE OF THE PARTY OF THE PAR | mention of the same | talifiere (S) |
|------------|---|---------|-------------------------------|-------------------|--------------------|--------|---------|---------|-------------|--------------------|--|-----------------------------|--|---------------------|---------------|
| k          | RANG<br>220                             | 01L     | COMP                          | ANY 1<br>240      | NC.<br>PAGE        | e COUI | ₹T      | #1 H    | EIT         |                    |  |                             | 21-4F  |                     | * - (3)       |
| .24 114    | F . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . |         |                               | 202<br>6. CO.     | 1 (14              |        |         |         |             |                    | a de la composition della comp |                             | E SE   | IVW .               | :<br>d        |
|            | GEOL ্                                  |         | 1                             | - 200             | nacista<br>Materia | 10111  | FIE     | ub WC   | <u>(1/8</u> | NO.                | OF C   | OVER                        | r-  †  | <b>;</b>            | 1.6           |
|            | Lv 13                                   | 54 KB   | _ SPD_1                       | 0/27/8            |                    |        |         |         | D&A         |                    | Α  |                             |  | <del>]</del>        |               |
|            | AP<br>SMP                               |         | 115-2                         | 1,059             | and A Sales        | 8.5/   | 8 * 215 | / 150SX |             | 29/00              |  | * ****                      |  |                     | : #5,         |
|            |   |         |                               |                   |                    | DST    | (1) 244 | 9,705   | JNT) 3      | 0-30-30<br>/ 40-40 | -30, BL<br>#, 8HT  | o died<br>92°               | IN 25",  | REC -               |               |
| i i        | BKC                                     |         | da tanina<br>                 | 211               | 1 387<br>6 752     |        |         |         |             | 1                  |  | 1                           |  |                     |               |
|            | , KIND<br>HUN                           | *****   | ele e Balle e<br>Conservation | 226<br>228<br>244 | 6 922<br>7-1083    |        |         | Ā,      |             |                    | rate l   |                             | 4.7  |                     | 14.11g        |
|            | VIOL                                    | Average |                               | 246               | 0-1096<br>0-1116   |        |         |         | 1           |                    |  | 44                          |  |                     | 4             |
|            |   | ***     |                               |                   |                    |        |         |         | s.          |                    |  |                             | , <b>8</b> %   | 1                   |               |
| Brill<br>S |   |         | THORAYAC                      |                   |                    | NOTE   | CORRI   | ECTION: | 11/21/83    | ı – ORIG           | INALLY   | FIRST F                     | EPORTE   | O IN                | 34            |
|            | j <b>a</b> j                            | DEPENDE |                               | SERVICE           | ,inc.              | ~~~    | - 1137  | .15     |             |                    |  |                             |  | \$8541 T.           | .5            |



Oil and Gas Well Database

### Specific Well--15-115-21059

#### All Well Data

**API:** 15-115-21059

**KID:** 1002880261

Lease: HETT Well: 1

Original operator:

Current operator: Range Oil Company, Inc. Total Depth: 2480

Field: Covert-Sellers

Location: T21S R4E, Sec. 16

SE SE NW

2310 South, 2210 East, from NW corner

Longitude: -96.9978386 Latitude: 38.2249723

Lat-long calculated from footages

County: Marion

View well on interactive map

Permit Date:

Spud Date: Oct-19-1983

Completion Date: Oct-29-1983

Plugging Date: Oct-31-1983

Well Type: D&A
Total Depth: 2480
Elevation: 1364 KB
Producing Formation:

IP Oil (bbl):
IP Water (bbl):
IP GAS (MCF):
KCC Docket No.:

## Wireline Log Header Data

Logger: Geologist's Report

Tool: Drilling Time and Sample Log

Operator on log RANGE OIL

Top: 300; Bottom: 2480 Log Date: Oct-29-1983

BHT:

Gamma Rav:

Spontaneous Potental:

Holdings at:

For information on software to view and use the files we distribute on our web pages, please view our File Format Tools page.

# **Cuttings Data**

Box Number: B4581

Starting Depth: 300 Ending Depth: 2572 Skips: 2480-2572

#### **Information from Outside Sources**

Please note: The link below takes you away from the web site of the Kansas Geological Survey to the website of the Kansas Geological Society, a library in Wichita. The Survey can not help with information presented by the Walters Digital Library.

From Kansas Geological Society's Walters Digital Library