# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 14	5 - 20830- <i>0</i> 0	00 (of th	is well)	F5817	6/8)	
Lease Owner		ineral Group,			•		
Address		e Blvd., Suite		, CO 8040	1.	·	
Lease (Farm 1	Name) Sho	emaker "A"	·		We:	ll No. <u>1</u>	-15
Well Location	C-SE	: .	Sec. 15	Twp. 21-	g Rge. 1	9( <b>g</b> )	(H) X
County	Pawnee		_ Total Dept	h <u>2360</u>	3	Field Name	
Oil Well	Gas Wel	1 X Input W	ellSWD	Well	Rotary	D & A	
Well Log atta	ached with	this applica	tion as requ	ired <u>Ye</u>	s_*	<del></del>	
Date and hour	r plugging	; is desired t	o begin <u>8:00</u>	a.m. 6/	3/85 or as	s soon as	field conditions permit.
		WILL BE DONE TE CORPORATIO			S.A. 55-	L28 OF THE	-
		•	•		•	•	•
Name of compa	-	sentative auth				gging oper aviland, K	
Brad Elliott	: 	<del></del>	Ad	dress R	oute 1, Ha		S 67059
Brad Elliott	tractor	sentative auth  Hembree Well S  Box 458, Ness	Ad ervice	dress R	oute 1, Ha	aviland, K	S 67059
Brad Elliott Plugging Cont	tractor.	Hembree Well S	Adervice	dress Re	oute 1, H	aviland, K	S 67059
Brad Elliott Plugging Cont Address Invoice cover	tractor	Hembree Well S	Adervice	dress Re	oute 1, Ha	License No	5-13-85
Brad Elliott Plugging Cont Address Invoice cover Name Benso	tractor	Hembree Well S Box 458, Ness	ervice City, KS 6756	dress Root	oute 1, Ha	to:	S 67059  - 960  5-13-85  TION CUMMISSION
Brad Elliott Plugging Cont Address Invoice cover Name Benso Address 1536	tractor ring asses	Hembree Well S Box 458, Ness of the same o	Adervice  City, KS 6756  gging this w  Golden, CO 8	dress Residence	oute 1, Ha	to:  STATE CORPORA	5-13-85 TION CUMMISSION  7 2 1095
Brad Elliott Plugging Cont Address Invoice cover Name Benso Address 1536	tractor ring asses	Hembree Well Son Son 458, Ness of Son 458, Ness of Son Plus Group, Inc.	Adervice  City, KS 6756  gging this w	dress Residence	oute 1, Ha	to:  STATE CORPORA  CONSERVA Wichit	S 67059  - 960  5-13-85  TION CUMMISSION



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. MCCONNELL
BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

AUG 1 3 1985

May 13, 1985

**EXPIRES** 

WELL PLUGGING NOTICE

Shoemaker "A" #1-15 C SE Sec. 15-21S-19W Pawnee County

Benson Mineral Group, Inc. 1536 Cole Blvd., Ste. 220 Golden, CO 80401

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).