



15-185.12594-0006

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

### VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

OCT 12 1964  
10-12-64  
CONSERVATION DIVISION  
Wichita, Kansas

*Sept 25 - 1964*

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Buck Hall of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Hall guarantees payment of the plugging fee.

Operator's full Name: Morgenstern and Spector

Complete Address: Box 661 Russell KANSAS

Lease Name: Helmer C Well No. #1

Location: SE-SE-SW Sec. 1 Twp. 22 Rge. 12 (E) (W) W

County Stafford Total Depth 3580 Oil Well X

Gas Well      Input Well      SWD Well      D & A      Lost Hole     

Mr. Hall was instructed to plug the well as follows:

265 feet of 8 5/8" Surface Pipe cemented with 150 sacks of cement; 3578 feet of  
5 1/2" Line String cemented with 60 sacks; sand to 3570 feet and cement  
with 5 sacks; mud to 250' with 10 <sup>feet</sup> rock bridge and 20 sacks cement.  
Hole filled with mud to 40 feet with 10 feet rock bridge and 10  
sacks cement to base of cellar.

Very truly yours,

*Herman Justus*