

State of Kansas



FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

15-185-30233-0000

RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1966
3-28-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Herman Johnson of Gabbert-Jones, Inc. has this date requested permission to plug the following described well:

Mr. Johnson guarantees payment of the plugging fee.

Operator's full Name: Alpine Oil & Royalty Company

Complete Address: 800 Bitting Bldg., Wichita, Kansas

Lease Name: A. L. Smith Well No. # 1

Location: SE NE NW Sec. 2 Twp. 23 Rge. 14 (E) (W) W

County Stafford Total Depth 3740' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Johnson was instructed to plug the well as follows:

245' of 8 5/8" surface pipe, cement circulated with 200 sacks.
Fill hole with drilling mud to 225', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling mud
to 40', 2nd cementing plug, bridge with hulls, and cement with 10
sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving