

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

15-055-00396-0000

6/8/86

API NUMBER N/A (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Champlin Petroleum Company OPERATORS LICENSE NO. 6417

ADDRESS 6441 NW Grand Blvd., Oklahoma City, OK 73116-2290 PHONE # (405) 840-5521

LEASE (FARM) Piney WELL NO. 1 WELL LOCATION SW SW NE COUNTY Finney

SEC. 20 TWP. 23 S. RGE. 34 (S) or (W) TOTAL DEPTH 2653 PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 9-5/8" SET AT 633' CEMENTED WITH Cement to Surface SACKS \_\_\_\_\_

CASING SIZE 7" SET AT 2649 CEMENTED WITH 425 SACKS \_\_\_\_\_

PERFORATED AT 2492 - 2638

CONDITION OF WELL: GOOD \_\_\_\_\_ POOR X CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL According to KCC Rule 55-101

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN A.S.A.P.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Ray Case PHONE # (316) 275-9547

ADDRESS P. O. Box 714, Garden City, KS 67846-0714

PLUGGING CONTRACTOR N/A LICENSE NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE # ( ) \_\_\_\_\_

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. L. Ford Regulatory Analyst  
(Operator or Agent)

RECEIVED  
STATE CORPORATION COMMISSION

JAN 21 1986  
01-21-86  
CONSERVATION DIVISION

DATE: January 16, 1986

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JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

APR 22 1986

January 22, 1986

EXPIRES

WELL PLUGGING NOTICE

Piney #1  
SW SW NE  
Sec. 20-23S-34W  
Finney County

Champlin Petroleum Company  
6441 NW Grand Blvd.  
Oklahoma City, OK 73116-2290

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).