

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15-055-00801-000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Drilled Prior to 1965 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Northern Pump Company OPERATORS LICENSE NO. 5253

ADDRESS Box 937, Garden City, Kansas 67846 PHONE # (316) 276-3267
150'S & 150'W

LEASE (FARM) Mayer WELL NO. 1 WELL LOCATION of Center COUNTY Finney

SEC. 8 TWP. 23 RGE. 33 (E) or (W) TOTAL DEPTH 2,626 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 10-3/4 SET AT 348 CEMENTED WITH 145 SACKS

CASING SIZE 7" SET AT 2553 CEMENTED WITH 575 SACKS

PERFORATED AT Completed open hole

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK X JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Light Weight Cement with expanders from
1950' to Surface - Steve Durrant gave verbal permission to Plug Well - July 10, 1986

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No Log IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 1:00 PM 7-11-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. Leo Fife PHONE # (316) 276-3267

ADDRESS Box 937, Garden City, Kansas 67846

PLUGGING CONTRACTOR Northern Pump Company LICENSE NO. 5253

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: J. Leo Fife
(Operator or Agent)

RECEIVED
STATE CORPORATION COMMISSION
07-14-86
JUL 14 1986

DATE: 7-10-86