

STATE OF KANSAS 15-055-00797-0000  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

FEB 22 1983

WELL PLUGGING APPLICATION FORM  
File One Copy

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER June, 1953 (of this well)  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER Northern Pump Company

ADDRESS Box 937 Garden City, Ks. 67848 PHONE # (316)-276-3267

LEASE (FARM NAME) Roberts WELL NO. 1

WELL LOCATION 150N-150W of Center of Sec. SEC. 5 TWP. 23 RGE. 33 (~~East~~)(West)

COUNTY Finney TOTAL DEPTH 2587 FIELD NAME Hugoton

OIL WELL \_\_\_\_\_ GAS WELL x INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Approximately March 7, 1983

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

J. Leo Fife ADDRESS Box 937, Garden City, Kansas 67846

PHONE # (316)-276-3267

PLUGGING CONTRACTOR Midwest Casing LICENSE NO. 6497

ADDRESS Box F, Sublette, Kansas 67877 PHONE # (316)-675-8349

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Northern Pump Company

ADDRESS Box 937, Garden City, Kansas 67846 PHONE # (316)-276-3267

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: J. Leo Fife  
Applicant /or Acting Agent

DATE: \_\_\_\_\_

State of Kansas



JOHN CARLIN  
C. LOUX  
JIM T. ROY  
WILLIAM R. DICK  
RICHARD RIGGS

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202

March 22, 1983

WELL PLUGGING AUTHORITY

Roberts #1  
150' N & 150' W/C/Sec.5-23S-33W  
Finney  
T.D. 2587'  
Midwest Casing

Northern Pump Company  
Box 937  
Garden City, Ks/.67848

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS. 67801 (316)225-6760

Carol J. Larson, Administrator

~~KCC-KDHE Dist. Office #1, 302 W. McArtor, Dodge City, KS. 67801 (316)225-6760~~  
is hereby assigned to supervise the plugging of the above named well