

STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 2078
Wichita, Kansas 67202

FORM CP-1 (3/92)

WELL PLUGGING APPLICATION FORM

15-185-21834

PLEASE TYPE FORM and File ONE Copy)

API # Drilled 8-9-93 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Condor Energy, Inc. KCC LICENSE # 6016
(owner/company name) (operator's)

ADDRESS P. O. Box 108 CITY Great Bend

STATE Kansas ZIP CODE 67530 CONTACT PHONE # (316) 792-1340

LEASE Copeland WELL# 1 SEC. 2 T. 23s R. 14W (East/West)

- SW - NW - SW SPOT LOCATION/XXXX COUNTY Stafford

FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 210' CEMENTED WITH 185 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4000' CEMENTED WITH 125 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 3634-38

ELEVATION 1936/1941 T.D. 4080' PBDT _____ ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? NO

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John Rimmert PHONE# () 316-792-1340

ADDRESS P. O. Box 108 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 4-14-97 AUTHORIZED OPERATOR/AGENT: Mike Nelson
(signature)

RECEIVED
KANSAS CORP COM
APR 15 1997
15:00:50

4-15-97

6/97

9/97



Kansas Corporation Commission

Bill Graves, Governor Timothy E. McKee, Chair Susan M. Seltsam, Commissioner John Wine, Commissioner
Judith McConnell, Executive Director David J. Heinemann, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

April 16, 1997

Condor Energy Inc
P O Box 108
Great Bend KS 67530

Copeland #1
API 15-185-21,834
SW NW SW
Sec. 02-23S-14W
Stafford County

Dear John Remmert,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City, KS 67801
(316) 225-6760